

WOMAN'S MISSIONARY UNION MEETS IN JACKSON APRIL 15-17. COME

The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISS., MARCH 20, 1919.



NEW SERIES, VOL. XXL, NO. 12.

W. A. Hancock resigns at Itasca, Texas, and moves to Ft. Worth to become evangelist and field representative for the Seminary.

Rev. S. P. Poag has resigned care of church at Biloxi effective April first. We hope he may be retained by some church in Mississippi.

Sixty per cent of the students in the Baptist College, Anchester, England, were killed or wounded during the war.

Dr. A. H. McGregor says Bro. Owen Williams' visit was a blessing to them at Second Church, Columbus, and hopes other churches may have his services in his enlistment campaign.

Mr. Clarence S. Leavell who has been assistant pastor of Walnut St. Church, Louisville, has accepted the position as assistant pastor to Dr. Jno E. White, Anderson, S. C.

Recent Congressional investigations revealed that the brewers had such an effective control of motion pictures that in twenty-six states they could prevent any films which would injure the saloon from being shown.—Ex.

The brethren in Missouri who favor the single alignment of their work with that of the Southern Baptist Convention claim that the number of conversions and baptisms in Missouri churches is not one third what they were a year ago, and that the contributions for State Missions do not pay the over-head expenses of the work.

A golden egg will be awarded the congregation among Ohio Baptists that turns in the largest number of eggs between March 16th and 25th for the Victory Campaign which the laymen are making for \$6,000,000 for missions. There'll be some crowing when the victory is won. To your nests all ye Baptist hens—and ducks.

The editor spent Sunday and Monday with Pastor Phillips at New Hebron. They have a beautiful new church and are planning to pay off the debt forthwith. Their congregation is growing and the work proceeds apace. Although the church had more than the usual percentage of members taking the Record, the subscription was increased by over fifty percent.

The church at Shannon gave Pastor Chas. Nelson a substantial increase in salary for this year. They put on the budget and are going to give enough to the Home Board's Building Fund to secure a memorial. Nettleton has the same pastor and is moving into a new church house with five Sunday schoolrooms. Brother Nelson has two Sundays which ought to be taken by a church nearby, as he has given up his churches in Lowndes and Monroe counties.

Ex-Gov. A. H. Longino well known to all our readers, not only as governor of the State, but as a Christian citizen and active lawman in church work, has announced as a candidate for governor. He was the principal factor in the building of the new capitol, which was erected without extra taxation; also led in correcting the abuses of the penitentiary system. He has three sons, all in the army and was himself in the army Y. M. C. A. work. He has been a man and official of unimpeachable integrity and exceptional administrative ability.

Baptist Education Commission R. B. Guntar, Sec'y.

THE UNPARDONABLE SIN OF MISSISSIPPI BAPTIST.

The failure to provide accommodations for the girls who are trying to get into our schools in order that they may engage in the Lord's work is a sin for which Mississippi Baptists will not be forgiven. In the future we shall meet it again and again. When asked why this girl and that girl is not an active Christian Worker, if we answer truly, we shall have to say: "Because we failed to provide the accommodations". Last fall at the opening of the session of the Woman's College when sixty-seven girls were turned away because there was no room, both girls and parents went away crying. It reminds us of the time when the Master said: "Behold I stand at the door and knock". For through these girls He is seeking a place in the homes which these girls are to make. And the Baptist denomination is within saying: "You shall not enter, for we are too busy with our own affairs". And I fear the time will come when it shall be said of the Baptist denomination, "They entered not, because of unbelief."

LET HIM THAT RUNNETH, READ.

But last fall was not the worst of it. On March 10th the Industrial Home of the Woman's College was completely destroyed by fire. One hundred and fifteen girls and eight teachers were rooming in this building. What now? The insurance on this building amounted to only \$5,000. Lest some might be disposed to say that we are burning up the denomination's money, it might be well to remember that this building was given to the denomination by a member of the Methodist church; and that the premium on the insurance policies were paid, not out of the money of the denomination, but out of the pockets of private individuals in Hattiesburg.

Prior to the burning of this building the Education Commission had unanimously consented for the Trustees of the College to erect a new dormitory which was to cost not less than \$75,000, and would accommodate one hundred girls. The people of Hattiesburg proposed to give \$20,000 of the amount, and President Johnson and the Trustees agreed to raise \$30,000 more by private solicitation, provided the Education Commission would furnish \$25,000.

Now, are we equal to it? We are equal to it, if we are willing to it. The difficulty in the way of our denominational schools is not poverty of gold, but poverty of grace. There is need for denominational school sentiment. Our people are able to do what they want to do. But how shall the sentiment be increased? Evidently, not by continuing to turn students from our schools, but by providing such accommodations as they need. Good business sense would teach us that this is the thing to do.

This is the first time I have been convinced that we should go beyond what we have in hand. There are two reasons for it: First, the religious influence of this extra one hundred girls when educated in our schools will make money raising much easier in the future than it now is. The second reason is the influence of these girls when

(Continued on Page Six.)

Ten officers and teachers of Davis Memorial Church finished Gregory's Seven Laws of Teaching last week, under the leadership of W. A. Chisholm. Six of them will receive the Red Seal also, for their diplomas. Plans are being made for increase of building for better S. S. equipment. They are working for A-1 standard.

"How do you account for the difference between Fosdick and Truett, asks a reader, in what they brought back from France? This is an easy one. The difference in what they brought back from France is accounted for by the difference in what they carried to France."—Standard. In other words Truett carried with him a strong conviction that the gospel is the power of God unto salvation and proved it by the results of his preaching. Fosdick had a screw loose in his faith and his testimony did not win out. Now he thinks the whole church has got to be remodeled.

For many years this editor has been profoundly convinced that Baptist academies well located and rightly administered were among the best assets that Baptists could hold. What if they are not self-supporting? Who ever thought of a mission being self-supporting? There are no other schools self-supporting. We have often wondered why it was and why it is that Southern Baptists confine their academy work practically to the mountains. Do the mountains produce a different species of boys and girls from other sections? Didn't they pay for themselves twenty times over while they lived? And besides, we let them die not because they were not needed but because we were not wise. But now we are in better shape to preserve what we have.—Baptist Courier.

The United States House of Representatives in the last few days, when they ought to have been attending to its own business, undertook to tell the British how to manage the Irish question. It was an impertinence that no one could be surprised to see the British resent. There was a crowded calendar of matter which Congress could very well have directed its attention without meddling with somebody else's affairs. Many important matters were left undone by Congress, chiefly by the Senate in its closing days, mostly owing to its burning desire to play politics. Republican Senators deserved to be rebuked for their petty partisanship and Democratic representatives for their trembling before the Irish Catholic Club.

A soldier at the front writes that the boys over there have good deal of fun at the pictures on magazine fronts in this country, which show impossible situations among soldiers over there. He says they would have the same sort of sport with Dr. Fosdick's characterization of the soldier's religion. He also compares the criticism which Dr. Fosdick makes on the churches with the soldiers' complaint about their common and unheroic duties of kitchen police and digging latrines. No soldier enjoys the tedious work of the camp and trench, but that is necessary before he goes on parade or goes over the top. Much of the church work is ordinary drill but very necessary. He says the difference between Dr. Fosdick and the soldiers is that while the latter may grumble among themselves about routine duty, they do not write magazine articles in criticism of them.

MISSISSIPPI WOMAN'S COLLEGE.

(Continued from Page One.)
educated under Christian influence will be worth much more to society and the Kingdom of God than the interest on the borrowed money will amount to. We can raise \$75,000 in cash on a new dormitory this year. Shall we borrow enough money to add sufficient room for another hundred girls, or shall we turn them away as we did a year ago?

I am constitutionally opposed to going in debt for church buildings and school buildings. But now we are facing an emergency. I have looked the situation squarely in the face, and my judgment is convinced (my preference to the contrary) that as many buildings as are needed to accommodate as many students as desire to come to our schools will mean the coming of the Kingdom, and when so convinced, I lay my preference in the shade and bow my knee.

If there are those who oppose the involving of ourselves in order to meet this emergency, they would do well to consider a few facts: First that our people are plunging deeper into debt than they ever did before. They are making investments for themselves. Many of our best preachers belong to this group. And shall we make investments for ourselves and not for our Lord? The second fact which we should face is that the United States and the Government under which we live has never been out of debt but one time, and that the very next year a panic followed. The third thing to observe is, what the United States has been, and is now doing while facing the opportunity of democratizing the world.

Shall we give to those who want to be educated for Christian service the needed room, or shall we continue to turn them away? This is the question. And now, let him that readeth run.

HOW THE BAPTISTS OF THE SOUTH CAN USE THE BAPTIST BIBLE INSTITUTE.

(By Dr. B. P. Robertson.)

(The substance of an address delivered in New Orleans, at the opening conference of the State Secretaries—Feb. 18-20.)

The Lord has given to the Baptists of the South the Baptist Bible Institute for the training of all classes of Christian workers, established in the city which is the gate-way of our southland to the world, and of the nations of the earth to our southland, in the crucial time of the world's history. The great question confronting Southern Baptists in this their day in the history of the world, is what shall we do with it, and how shall we use it in our task of evangelizing the world.

The scope of the School is as large as Christian activities, and as extensive as the nations of the earth. Our purpose is to train Pastors, Evangelists, Ministers, Missionaries, Gospel Singers, Pastor's Helpers, Superintendents, Teachers, Secretaries, Missionary Leaders, Baptist Young People's Leaders, and all other classes of Christian workers to be more efficient in the service of the King. And we propose to train these workers in the English and other languages as the demands of the students and their fields of labor may require.

We can see from the above that Southern Baptists can use the Institute to increase the average value in kingdom service of the Baptist units in our churches. There is need of increased value of our individual church members in spiritual character and influence, in efficiency of service in Christian activities and in financial support of the gospel propaganda at home and abroad. Southern Baptists can secure this desirable end by using fully the Institute in New Orleans.

Furthermore, they can solve the New Orleans problem through this Institute. We have been nearly a century building up two or three self-supporting churches in the city by following the old method of centralization. If our forefathers had planted twenty-five Missions fifty years ago, we would now have twenty-five self supporting churches, instead of two or three. The Baptists who have come to New Orleans during this time, have gone into other denominations to a large extent, because we did not have churches in reach of their children, while these other denominations

did have churches in reach of them. Now the Home and State Mission Boards can establish Missions in reach of every child in the city, and use the students of the Institute to run these Missions, and thus conserve the Baptists who come to New Orleans and create new Baptists on the field. Southern Baptists should spend at least \$25000.00 a year in the purchase of lots, and in the building of chapels. In twenty-five years more we will have in New Orleans forty churches instead of six, if we will follow this policy.

Again, the Institute will enable the Southern Baptists to evangelize the peoples of other nations, who have come into our midst. We will be prepared to train Italians, French, Spanish speaking peoples, and those who speak other languages who feel called of the Lord to do work among their own people of their own country. Thus we will solve the problem of the foreigners in our midst by evangelizing them and training them to be Christians and true American citizens. This is the only way we can solve this problem in a permanent way. Our training of these men will be practical, because we will not only lead them in the study of the regular courses of the Institute, but we will also train them in the actual work with their own people in the City of New Orleans. In this way, Southern Baptists can reach all the foreigners in our own land which is both Home and Foreign Mission work.

And again, Southern Baptists have the opportunity in the Institute to train our own Missionaries for the Foreign Fields. The young men and women, who feel called of the Lord to be Missionaries in the foreign field, can, while pursuing their regular courses in the Institute, study the languages of the peoples respectively with whom they expect to labor, and learn how to do the work with them, by actually laboring with them in New Orleans. For all the nations of the earth have representatives in this City. This will enable our Missionaries to foreign fields to be ready for actual work as soon as they reach the fields. They will not have to spend one and two years in studying the languages and the characteristics of the peoples after they arrive on the fields. This is an economical and practical way of training our Missionaries.

If Southern Baptists will support in every way needed and use the Institute in the ways indicated above, they can solve all these problems confronting them and also relate themselves vitally with all our people at home, and with all the peoples of the earth with an efficient gospel service. The reports indicate that they see this opportunity, and that they will use the Institute to the fullest extent. The expressions of our State Secretaries in their conference in our city confirm this impression.

BAPTIST ORPHANAGE

The annual meeting of the Board of Trustees of the Mississippi Baptist Orphanage, postponed from January on account of the influenza situation, was held March 6, 1919 in the office of the Superintendent of the institution. There were present: W. H. Patton, Pres.; B. P. Bridges, Sec'y.; J. M. Hartfield, Treasurer; Rev. W. A. Hewett, N. L. Watts, C. S. Longino, S. R. Whitten, Rev. J. S. Berry and Rev. J. E. Chapman. All the officers and superintendents were re-elected. The orphanage is in fine condition. All were well, 133 children in the Orphanage. Killed 30 hogs, have 30 for next year, have seven fine Jersey calves, have five hundred bushels of corn, some potatoes yet, lost none of them, they were dried out by dry kiln.

The board declared Jennings Hall unsafe and same was to be torn down and erect another building. They have money on hand to build it. If every Sunday School would give one Sunday's collection in each month it would help the children and go a long ways towards their support.

Brother Carter and wife were run down from overwork because of inability to get efficient help. They were to secure some one to take their places and recuperate. Sister Carter's temperature has been running from 95 to 97 for three months. Bro. Carter has had two weeks rest in sixteen years.

W. H. PATTON.

O'Briant Hall, one of the largest dormitories of the Woman's College, was burned to the ground Monday morning, March 10th, at 11 o'clock. No lives were lost and no one was injured. The fire probably caught from the furnace. The fire department made a quick run, but the water pressure was insufficient to handle the fire.

On Thursday of week before last I attended a meeting of the Southern Baptist Education Commission in Atlanta. My intention was to spend Sunday there and get home Monday night but a strong feeling that I ought to go home made me travel on Sunday and reach Hattiesburg Sunday night. On Monday morning about eleven o'clock I had taken the street car for the city and gone about half way when the fire alarm blew and the driver of a fire truck passing the car called to me that the Woman's College was on fire. By the time I reached the college flames were breaking through the roof of O'Briant Hall, formerly known as the Industrial Home. In accordance with the rules of the fire drill the girls came out of the building in order and then were allowed to go to some of the rooms and save their clothing and books. All but about twenty saved the bulk of their belongings. These twenty lost practically all they had in their rooms.

O'Briant Hall was a two story frame building with rooms for one hundred and twenty five students. With heating and plumbing and wiring and furniture it could not be replaced for \$40,000. The college book store with \$800 worth of school books and stationery was also a total loss. With difficulty we had secured \$5,000 insurance upon the building.

Arrangements were made at once to take care of all our students, so that no girl would be compelled to go home. Scores of citizens threw open their homes to us. By one o'clock on Monday the trustees had purchased a large ten room building just across the street from the president's home. A number of rooms in Tatom Court, the administration building, are being fitted with beds. Practically every room in Ross Hall and the Dockery Home has taken in a new occupant. Some of the teachers have been placed in private homes. So, in these ways we are making comfortable all of our girls.

The spirit among the girls is splendid. For those with insufficient means to replace their clothing and books many voluntary offerings have been made. The Blue Mountain people wired \$100 to Mrs. Chastain, who lost all of her furniture. Hillman College sent an offering of \$17 to the girls. Many citizens of the city left checks for the fund in my office while the flames were still high. Mail brings contributions from the state. The Masonic Lodge and the Carpenters Union at once voted large gifts. Mr. A. L. Conn, of Hattiesburg, but not a Baptist, gave his check for \$100. Among the first messages of sympathy and encouragement were letters from Supt. W. H. Bond and the heads of the State Colleges. I expect to answer every one of these inspiring messages but am returning our thanks publicly as there will be necessary delay.

The fact that no one was injured in this fire is but another of the many striking instances of God's watchful care over us. During the influenza epidemic not a one of our students was seriously ill. We thank God and take new courage.

Before the fire we were arranging with the Education Commission to erect a dormitory accommodating at least 100 students. But now I can see rising upon the ashes of the old building the walls of two modern dormitories taking care of at least 200 girls. We have enrolled this session over 400 students. We have been compelled to refuse a large number for lack of room. May God put it into the hearts of the Baptists of the state to so enlarge our dormitories that no more girls need be turned away.

Now don't forget that it is written by the happy, thankful and hopeful president of the Woman's College, which has the most loyal and enthusiastic student body and faculty you ever heard of.

J. L. JOHNSON

THE CHRISTIAN MINISTRY IN THE EYES OF THE WORLD.

The purpose of this article is not to unjustly criticize or belittle the ministry, for the ministry is the greatest and the highest office that can be held by any man—the office of King, Czar, Emperor, Sultan or President is not excepted. Paul said of himself and Timothy: "We are ambassadors, therefore, on behalf of Christ, as though God were entreating by us; we beseech you on behalf of Christ, be ye reconciled to God." Great then is this honor that God bestows upon His servants! If the writer did not hold the ministry in this sacred esteem, he would leave it at once and bear with Job-like patience the chastisement that would inevitably follow. Hence, this is not written with an unsympathetic hand or from a cold critical heart, but by a hand tenderly outstretched towards struggling ministers and from a heart that yearns for the welfare of his fellow ministers. But what about the ministry in the eyes of the world? The world sees through glasses peculiarly its own, sees and condemns some things in the ministry that the ministry fails to see. It is to a few of these objectionable things that the writer would call attention to.

To begin with the ministry is in the eyes of the world. The minister's life is watched as hardly any other man's life is, because he is and should always be God's "pattern unto good works" unto all men and at all times. In a measure the world condemns in the minister's life some things which in the lives of others it condones. Some road contractors were building a dump. It had just rained and the ground was very slick and the teams soon became contrary. As a result the drivers ceased singing and began fighting and cursing their teams. One of the drivers was a young licensed preacher boy who after keeping sweet for a long time let slip a little slang word—not an oath—and a negro who was standing near yelled out, "Jus' listen at Mr. —." Thus it is that every little word or deed of a minister is quickly observed by every one. Hence, our constant prayer should be that of David of old, "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength and my redeemer." And with Robert Burns we should say,

"O wad some Power the gifle gie us
To see oursel's as others see us!"

Some ministers have so carelessly conducted themselves and have formed such loose habits that the ministry is too often looked upon by a critical world as a parasite on the public. The merchant is bored by some minister's asking a reduction or a special cut in his behalf. Then, too, some ministers are rather careless about making accounts and more careless about settling them. The physician is modestly expected to give the minister's family free service. And some ministers have been so royally treated by their members—every minister gets the best his people can afford—that, when they are thrown on the public, either for meals or lodging, they turn up their noses unless they are given special attention. Of course such men, (not men, but bipeds will serve here, I suppose) such are lacking in several things; But the trouble is the whole ministry as a rule has to suffer for their sin. A case of this kind came under the writer's own observation when he was in high school. A big "high flyer" preacher came to the town about a week before the time for the North East Mississippi Bible Conference to convene and was sent to Mrs. C's, the writer's boarding place, for lodging. It was granted him also his meals at a reasonable rate and with the understanding that he would receive free entertainment as would all the ministers during the Bible Conference. At the very first meal which was a bit extra, the new boarder showed his disapproval of the fare and gave the good lady to understand he would have to have the best going. A feast followed, but what was a feast to us was death to the chickens and the pantry. When settling time came, no money came. Last Christmas the writer

and wife took dinner with Mrs. C.—and teased her about feeding the preacher so well and getting no pay. A drummer, hearing our conversation, remarked, "Such as that has turned me against Christianity." Now the Bible teaches that the ox, treading out the grain, shall not be muzzled, but on the other hand common decency teaches that the unmuzzled ox should not be a glutton. Paul's statement, "I kept myself from being burdensome unto you, and so will I keep myself," is worthy of being kept in mind as well as his injunction, "Owe no man anything, save to love one another."

Another thing, deplorable in the eyes of the world, is the self-confidence or self-exaltation which must be guarded, especially, by young preachers. Someone has said of them, "They are like young wasps, larger when first hatched than ever thereafter." Some remain young in that sense longer than some others. Two ministers once met on a train. One was a college graduate, the other a college student. The latter was returning from his appointment with a church which the former served while in the same college. Of course, the conversation naturally turned to the work of that church. In speaking of the church building the student pastor said: "It looks rather large for the small membership and the sparsely settled community and the brethren said that the congregation always looked lost in it." To that the former pastor replied, "Yes that is true, but give me a fair day and I can fill it full." He soon joined himself to a group of young people and the student pastor resumed his conversation with a consecrated layman who had listened to the above conversation. The layman said: "No doubt the young man is a great power and is well loved by those who know him. He has an intellectual bearing, but I am inclined to believe that he is entirely too self-confident. He exalted self more than he did his Lord. I hated to hear him say, 'I can fill it full.' I tell you, my brother, a preacher, if he succeeds, must hold self under and give the honor unto God." There are two hurtful extremes to which preachers sometimes go. The one pointed out above is one and the other is the apologetic fellow who says: "I know I can't preach much, but am willing to try." He lacks boldness and consequently he seldom brings out the best there is in him. Between these is the ideal. John the Baptist, was as bold as a lion and as fearless, yet in humility he pointed to Jesus and said, "He must increase, but I must decrease." Over and over it is written of the Master, "But He charged them to tell no man what had been done." There is a bit of wholesome advice in Prov. 27:2. "Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips." Before the writer is this motto, "Do all the good you can and don't make a fuss about it." The "I. C. Self" family is very unpopular in the eyes of the world and for the kingdom's sake ministers should not get in an unpopular family.

May it ever be our aim that in the eyes of the world our ministry shall be all that our Savior meant for it to be and mean in bringing in His kingdom. The times demand as never before that the ministry be spotless, as spotless as the blood of Jesus Christ can make it.

Let us strive then in our ministry
Of Jesus Christ, our King;
To have compassion for humanity,
Who're dying of sin's sting.

Walk with the Master in humility,
Close by His side each day;
Lift up His roses, ah gently!
Neglected on life's way.

The Savior so anxiously is waiting,
The bringing of His kingdom in;
By sacrifice, toiling and praying
We part of that victory may win.

Then when our ministry terrestrial
In all heart-sighings is done;
We'll serve in the ministry celestial
Our Christ in Whose power we won.

Harvey Gray.

TUBERCULOSIS SANATORIUM OPENING.

On Thursday evening, March, 6th, formal opening exercises were held at Southern Baptist Sanatorium for the treatment of tuberculosis and on Friday the institution began receiving patients. The formal opening was on the forty-eighth birthday of the Superintendent. The first patient received was a Jewess converted to christianity. She made the first contribution toward the purchase of property for the Sanatorium and afterwards became its first patient.

The Sanatorium can receive several more patients and the Superintendent will be glad to furnish terms and conditions upon which patients are received. No more charity patients can be received for the present. Let no patient come to El Paso without first having written and made arrangements for entering the Sanatorium. All correspondence should be addressed to Superintendent, H. F. Vermillion, El Paso, Texas.

The man who shot the French Premier Clemenceau was by courtmartial sentenced to death.

Less than one third of the students in the Divinity School of the University of Chicago during the winter quarter were Baptists.

Labor troubles are complicated by the discharge of women conductors on cars in Cleveland, Ohio, who had taken men's work during the war. The women are demanding that they be permitted to retain their places.

W. Y. Quisenberry is bringing up Alabama's part in the million and a half for foreign missions. Whenever any good and worthy cause gets at the people it gets the money. Therefore get your people to take the Baptist Record.

The Watchman Examiner is now celebrating its centennial. It began as The Watchman and later combined with the Examiner. It was in the boyhood home of the editor and is today one of the greatest constructive educational forces in the world. Here's hoping Banzai! A thousand years.

Speaking of the changes that will be demanded in the churches by the returning soldiers, The Standard says: "Our standard of belief is not what soldiers or civilians accept, but what the word of God teaches." Strikes as that is about what a real soldier would like.

Thanks to Bro. R. A. Cooper for scattering the flowers along the way. He tells of the Oklahoma Educational field man who came accidentally upon a copy of the Baptist Record and pronounced it "the best copy of any paper he had ever seen anywhere." Those who write for the Record may not pat one another on the back.

Those who have read the Sky Pilot, the Doctor, the Glengary books and others by Ralph Connor, will be glad to learn that he has a new one, "The Sky Pilot in No Man's Land." The author went as a chaplain with the Canadian troops to France and this book is one of the products of his experience. It may be had of the Baptist Record for \$1.50.

Circumstances alter many things. The Standard Tree of a Firm Foundation church (which we take to be a certain variety of Campbellism) which had a deed to their property with the condition that no organ or anything unauthorized in the New Testament should be allowed on the premises. But they "struck oil" in that neighborhood and they knocked all that deed into a cocked hat.

Lt. P. I. Lipsey, whose letters you have read, has recently been staying in the building formerly occupied by the "Crown Prince" Frederick as his headquarters in France. However it is not as luxuriantly equipped as in the days of the Crown Prince, since the Germans carried away everything portable, even ripping up the upholstery of the furniture to take with them.

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EDITORIAL.

SEEKING THE MULTITUDE

The Foreign Mission Board has hit upon a genuinely scriptural plea in the pictorial poster which it has sent out, and which ought to be given prominent position in our churches from now till the books of the board close, April 30th. It is a scene from India with a sea of human beings facing you. To a Christian there is no stronger appeal for help than the sight of these people. A face is the most interesting study in the world. In it is often the history of a life and the record of much that is contemporary and much of the past. A multitude is the appeal and the interest many times multiplied.

This picture in question is from an actual photograph, as we understand, on the occasion of a great religious festival on the shores of this sacred river. It is the call of the world to men and women who have the compassion of Christ. Almost any man who has visited China or India comes back with this photograph on his heart, the burden of men's needs on his soul and their cry in his ears. Dr. R. J. Willingham came back from his world tour with his heart crushed with the weight. Others have felt it and striven to voice the cry in some articulate appeal for help in their behalf.

It was this that stirred the heart of Jesus when he had been working among them and they kept coming to him: "When he saw the multitudes, he was moved with compassion for them, because they were distressed and scattered, as sheep not having a shepherd. Then saith he unto his disciples, The harvest indeed is plentiful, but the laborers are few. Pray ye therefore the Lord of the harvest, that he send forth laborers unto his harvest." These men and women and children, this whole generation, these multitudes of earth's sinful people are passing. Their only chance, and ours with them, is that we shall give them the gospel today. To us as well as to them the Lord is saying "Today is the day of salvation." It is now or never. What is done now, it is done forever.

REMOVING MOUNTAINS

We have come to a time when that is the kind of work that has to be done, and we may as well equip ourselves for it. When a thing ought to be done it can be done. There was a time when the digging of the Panama canal was an impossibility. But at that time it was not a necessity, not perhaps needed at all. But there came a time when time had to be saved. The commerce of the world had grown to such proportions that men had no time to go around Cape Horn. Men in Chile wanted what men in New Orleans had and wanted it quick. Vice versa.

When the time came, and not before, the electric current was ready for business, steam shovels were at hand, dynamite was in reach,

THE BAPTIST RECORD

mechanical engineering had sufficiently grown and medical science was advanced to where the needed work could be undertaken. The order went forth and the work was done.

We have been weak in material resources hitherto; the world task of evangelizing all men may have seemed too big for us, but today there is only one thing that renders us weak. "If ye have faith." The Bible has a good many "ifs" in it and they would make a fine study for anybody who would take the time. In these times of opportunity and enlargement the command to preach the gospel to the whole creation comes to us with exceeding force. We need to take hold of God and of our task with a new and genuine faith; one that will not stand and look up at difficulties, but will push them aside, and though they be mountain high will cast them into the sea. We are in danger of having our spiritual energies drawn off into some other channels than that of preaching the gospel of the kingdom. Our strength may not be given to some other organization than the church, or purpose than saving men without proving recreant to our task and bringing failure in our lives. We can raise \$2,500,000 for Home and Foreign Missions by April thirtieth though it be moving mountains to do it. The man who prays helps; if he prays and gives twice.

A SOLDIER'S RELIGION

We are all greatly interested in anything about our soldiers. The uniform attracts us anywhere we see it. And not less are we interested in his religion. This, indeed has been one of the liveliest topics in the religious press of late and has overflowed into what is usually the secular press. It is a matter worth studying in the interest of the soldiers and those who love him. To much of the writing and speaking about the soldier's religion has been as if the concern were about the religion rather than the soldier.

It might be well to take a peep into the Bible to see what it has to say along this line. You might be surprised to find how much there is in it on this subject. Many of the outstanding religious figures in the Bible were great soldiers. That is true outside of the Bible as well as in it. There is past military annals, as witness Chinese Gordon, Robt. E. Lee and Stonewall Jackson. True in the recent war in Europe, as witness Sir Douglas Haig, Marshal Foch and Gen. Pershing. But the Bible will tell us of characters like Joshua and David, Gideon and Jephtha, and others who won victories through faith. The soldier's quality is essential in forming the higher character and doing the greatest Christian service. Paul is an example of a great preacher who lived in the midst of soldier life, found much in them to admire and imitate, but who above all put the soldier spirit in his work as a good minister of Jesus Christ.

But we were thinking of that "heathen" soldier, the Roman centurion who sent messengers to Jesus requesting Him to heal his servant. He must have "had religion" for he loved the Jesus and had built them a synagogue; and went ahead of them in his appreciation of Jesus, his understanding of Jesus character and mission. These Roman officers seem to have been men of unusual intelligence and high moral sense. The one who superintended the crucifixion went away swiping his breast and saying, "Surely this man was the Son of God." Paul's experience with centurions was all to the credit of the officers.

Back again to this officer who called on Jesus for help. The thing that stands out first in this soldier's religion is his respect for authority. He learned something about religion from his experience in the army. He said, "I am a man under authority and I have men under men; and I say to this one, Go, and he goeth, and to another come and he cometh; and to my servant, Do this, and he doeth it." The recognition of authority is the first quality in religion. This man had it. It seemed to come easy and natural to him. We talk about the Lordship of Jesus but this man

Thursday, March 20, 1919.

recognized it. To him it was a fact and first principal. "Only say the word and my servant shall be healed." And don't forget, "If thou shalt confess Jesus as Lord and shalt believe in thy heart that God raised him from the dead, thou shalt be saved."

Another quality was his straight-forward outspoken honesty. There was no camouflage of words. He went direct to the spot and spoke the truth out of his heart. One does not have to be brusque to be honest, but there is something admirable about the honest frankness of a soldier, his ever unconventional and blunt manner of expression. There is no need of delay in going to the house; there is no superstitious regard for incantation "only speak the word and my servant shall be healed."

Along with his respect for authority and his honesty, everybody sees this man's humility. Easy to see how these things go together: "I am not worthy that thou should come under my roof, trouble not yourself." One is making fine progress when he can really feel this way in his heart. One has made no progress until he has felt something of this utter unworthiness in the presence of Christ. You can put this man along side of Isaiah who at the vision of God cried, "Woe is me, I am undone;" or by the side of Peter who upon the miracle in the fishing boat prostrated himself before the Master and cried "Depart from me, O Lord, for I am a sinful man."

One other thing that stands out finally and finely in the centurion, was his faith. This goes along inevitably with regard for authority, with honesty and humility. Jesus marveled and said, "I have not seen so great faith, no not in Israel." It was not a flimsy, beruffled faith of conventionalism and tradition. It was a manly grasp upon the truth, the full acceptance of the authority and power of Jesus that applies it to the case in hand. It was virile, masculine, outspoken. Nobody can be a Christian without having or developing the soldier quality. As Peter puts it: "In your faith supply courage."

The German commissioners, six in number, have been appointed, who are to deal with the Allied commissioners in Paris in signing the peace terms.

Rev. A. H. Clark, former pastor at Biloxi, says his church at Beeville, Texas, doubled its quota for Loyalty Bonds and the State will go over the mark.

The Northern Baptist Convention meets in Denver this year and the Denver people have gotten out a very neat little tourist's guide.

"On the March with the Master" is an excellent little quarterly gotten out by the Sunday School Board and has had a wide circulation. Its mission ceases with the issue of April-June.

There will be no special rates for delegates this year to the Southern Baptist Convention. But all who are entitled to them may procure clergy permits at \$1.00 each of the Southern Clergy Bureau, Atlanta, Ga. This entitles the holder to half fare on all roads under federal control.

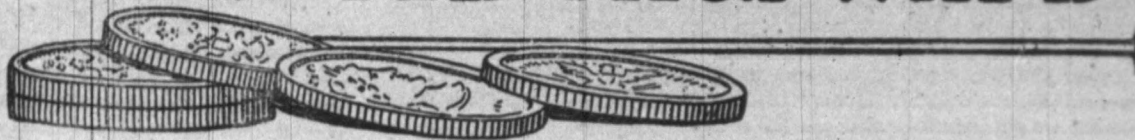
Dr. W. E. Mitchell resigns his position as vice-president of Georgetown College, to return to the pastorate.

A daily paper shows a balloon on fire having been ignited by a soldier carelessly rubbing his head against it. "Reports say his hair was not black."

The church at Kola has arranged to put the Baptist Record into every home of their membership.

Prof. Jno. L. Hill of Georgetown College was elected to raise \$1,400,000 for Baptist Education in Kentucky.

In Giving Many of Us Have too Long Been **SATISFIED** with **What A Dollar Will Do.**



In Home Missions the time has come when many of our people, who have given a dollar should give \$25, and many who gave \$25 should give \$100. Many who are now giving \$100 ought to give \$500, \$1,000, \$2,000, or more.

Let it be Forever Understood that the Home Mission Board Does not Despise the Dollar Gift

The dollar gift may represent real sacrifice and a prayerful, noble spirit. We hope always to have many such gifts from those who, in giving a dollar, do their best. Home Missions is blessed in receiving as they are in giving.

BUT! BUT!! BUT!!!

If the Board reaches the required \$1,000,000, and if our people are to give up to their present blessings and ability, and up to the growing needs and opportunities.

Many Must Give \$100, others \$500, and still others \$1000

One dollar spent on a Home Missionary brings gracious results.

For example, one dollar with only eight other dollars, brings a convert to Christ.

By itself, in the Enlistment service, one dollar elicits \$2.70 for some needy pastor's salary, and at the same time this produces \$1.35 contribution for Missions, that would not otherwise be given.

But \$100 will pay our part of the cost of twelve students in a Mountain School.

\$500 will aid a needy church in providing a house of worship.

\$1,000 will support a Cuban Missionary or a worker among the Indians.

Our response to our country's call has been the wonder of the world. Our response to God's call must be large and liberal or else angels will weep and needy men will die.

THE TIME IS SHORT. THE BOOKS WILL CLOSE IN SIX WEEKS. THEREFORE, HELP SPEEDILY WITH SACRIFICIAL GIFTS. DOLLAR-GIVING WILL NOT DO THIS GREAT JOB, UNLESS THOSE WHO ARE ABLE TO DO MORE GIVE IN PROPORTION TO THEIR ABILITY.

BAPTIST HOME MISSION BOARD

Healey Building

ATLANTA, GA.

THE SPIRITS OF ARGONNE. (Answer To Grantland Rice's "Ghosts Of Argonne")

Grantland Rice in last weeks Post
Wrote a rhyme of a fallen host—
A rhyme of meetings in Argonne wood
And talks of battles as soldiers should,
But he thinks that these hosts in Argonne must
Roam.

And speak not at all of coming home,
But must talk of battles and guns and noise—
Of sergeants counting the squads of boys
And in the mist of the morning gray
To the lonely graves they must find their way.

Ah, Grantland Rice, how little you know
Of the real spirits that come and go,
They are not condemned in France to stay
To talk by night and sleep by day.
But far over the sea and land they roam—
And, Grantland Rice they have all come home.
In the wavering mists of the evening damp
They gather around the family lamp
In twilights dim in meadows sweet
Where maidens wait these spirits meet.

Ah, Grantland Rice, how little you know
How far the spirits of love can go;
They are not content on the other side
While wives and mothers at home abide,
With wonderful power, majestic sweep,
In wind and air, o'er land and deep
When shadows softly fall.
Spirit holds spirit in mystic thrall—
At will these soldier spirits roam.
Yes, Grantland Rice, they have all come home.

TESSA WILLINGHAM RODDEY,
Union, Mississippi.

WHO THEN SHALL CARE FOR HIM?

(Wm. Lunsford, Cor., Sec.)

A minister, in the prime of his power, may be able to supplement his small salary by the work of his brain and brawn, or by rigid economy get on with a little less, and in that way save a pittance. Some have done that, but old age soon overtakes him, or the unexpected happens—there is premature decay of his forces. Who then will care for him, but the denomination he has served?

It is coming to be honestly believed, by many of our brethren, that today nothing hinders young men of promise from entering the ministry more frequently, than the prospect of no provision for old age. A business man, out of his business gathers a provision against such an exigency, but most ministers have barely enough to support their own families, and cannot lay up against the future. The ministry should never be turned into a money making profession, for the great reason, that the minister who seeks personal fortune is soon destroyed.

Now, it was never intended that the place of the minister should be one of ample means and elegant luxury. On the other hand, when his day's work is over, he should not suffer want for the necessities of life, or if prematurely called hence, his widow and children should not be cast on the charity of the denomination he is so self-denyingly served. It would be an insult to call charity, what the Board of Relief and Annuities is seeking to do.

The baptist hosts of the South are setting out to provide, for what, in the highest sense, is regarded as a debt to these veteran soldiers, and are no longer going to see them go down to the grave like an inmate of a poor house, or dependant on charity. Let us make a new road for the old and tired feet.

Do you know the story of the "Samoa Road of the Loving Heart" as told by Mrs. Townsend? A frail man had come to an ocean-swept land in hope of prolonging his life—had come, remember, with no thought of recovering health, but simply to find ease from pain and strength to say the words for which the world waited, hungering.

Remember, again, that this man came, not to sulk or despair, but to bear bravely his share of pain and to face the day with a cheerful heart.

With such purpose, fed by faith and strengthened by divine love, Robert Louis Stevenson became a brother to the Samoan, winning his heart and teaching him of high and lovely things. The unlettered savage became learned in the lore of unselfish love, and at last this love and gratitude found expression in the making of a gently graded road along which the frail writer might travel from his sky-perched home to the seashore—truly a road of loving hearts!

Men of our Southern Baptist churches, what are you doing toward the building of a road along which the worn preachers of our churches may travel on their way to the great sea that separates time and eternity? Are you making smooth the downward path for any one of them? Are you grading it by gentle deeds, so that in truth it may be a road of loving hearts? Or do you leave the old soldier to tumble along over the rocky byways until he longs for the touch of those waters, which bring oblivion and whose thitherward shore leads up to the city where neglect and ingratitude shall never more be known.

A JOINT APPEAL FROM THE FAR EAST.

You may never know and cannot estimate the value of Dr. and Mrs. J. F. Love's visit to your missionaries in the Far East. Their coming at this special time to give counsel and inspiration to the missionaries and the Japanese and Chinese workers will mean far reaching results in all departments of our work.

Each mission has placed itself on record, unequivocally, in favor of a strict Baptist Program in evangelistic, educational, publication, and medical work in keeping with the will and wish of our Southern Baptist brotherhood. Each mission has expressed itself as to the absolute necessity both in men and money for the carrying out of said Baptist Program. We feel that you will not flinch, though totals which will be submitted to you in due time may seem large, for with the enlarged world conscience that has been developed in every section of our beloved country the United States, there has come, we are very sure, enlarged views of Kingdom service and of Baptist opportunities.

After conferences were held with all the Missions of Japan and China, an Inter-Mission Conference of representatives of each Mission in the Far East is being held with Dr. Love in Shanghai, and this committee has been assigned the responsibility of sending to Southern Baptists through the denominational papers an urgent appeal for the support of our Board in the campaign for Foreign Missions during March and April.

Southern Baptists at the last Convention instructed its Foreign Mission Board to lay out its work for the year on the basis of one and a half million dollars. This means big things. It should mean big things. It means that Southern Baptists are undertaking to put on a program in their foreign mission work worthy of the Churches and a great people. It would be unworthy of Southern Baptists to do less. The missionaries believe that the entire \$1,500,000 will be raised, and we are greatly encouraged to see the tendency for large things among Southern Baptists.

The world upheaval makes it imperative that every cent of our one and a half million dollars be given this year. Opportunities that we could not anticipate during the duration of the war have come to us in multiplied numbers—are we to let them pass never to return? Southern Baptists have the answer to this in their gifts.

We feel sure that our Baptist pocket books will be opened as never before. We are encouraged beyond measure because it gives us opportunities to express our long cherished ideals of enlargement with the assurance of a sympathetic hearing. Yet between the launching of a really worthy program that will challenge the best that is in us all, and this present writing, there lies a period of anxiety and strenuous effort to the end that the 1918-1919 budget shall be completely realized before the closing of the books April 30th.

We shall pray that every leader and every lay-

man shall be led to do his duty and we shall be praying that many who have never given shall give at this time, that many who have formerly given but little shall be led to give largely, that no bogey of debt or discouragement shall hang over the Convention at Atlanta in May.

We plead in the name of Him whose inheritance the heathen shall be; we plead on the basis of an unprecedented spirit of real inquiry which has developed in the place of the former spirit of mere curiosity on the part of the natives; we plead in order that we may take advantage of the high tide of friendliness which has followed our able President Wilson's world policies and particularly friendly attitude toward all Orientals.

How far the American voice is heard by these people dwelling in darkness is an encouragement which is little realized in the home land; how much farther it may be heard in this wilderness of sin and superstition, largely depends upon the people in the home land.

The estimate of one and a half million dollars to meet necessities already catalogued is most conservative. We beg that every dollar of it be raised.

Brethren and Sisters of the South, listen to the voice of God sounding in present world circumstances and the great needs of the people of the Orient.

If this be done, we pledge our best to the end that the voice of God which speaks through our message shall be heard in these Missions.

Committee:	Japan	E. N. WALNE.
		R. T. BRYAN. Central China Mission.
China	W. B. GLASS.	
	North China Mission	
	W. E. SALLEE.	
	Interinner China Mission	
		GEO. W. LEAVELL.
		South China Mission.

AN URGENT APPEAL.

The Industrial Home at the Woman's College was totally destroyed by fire Monday morning March the 10th as announced in the papers. A number of the girls and teachers lost all they had in the fire. Among these were working girls—young ladies who had worked to make money to come here and were working to help pay their expenses here. These are worthy young women and unless something is done to help them buy clothing and books they will have to return home. How many men and women who read this will make a free will gift to help keep these young women in college? Any amount will help. Every one who will make a free will gift please send it to the Lady Principal, Mrs. J. S. Sharp, or to either of us.

M. K. THORNTON,
Pastor of the Main Street Baptist Church.
W. S. ALLEN,
Pastor of the Immanuel Baptist Church.

We like the Methodist's big, bold way of striking out for larger things. We had been hearing of their drive for Thirty-five million dollars; and here they break into print in Jackson, and we presume in other places, putting a full page advertisement in a daily paper, telling of their plans to raise the money and what they are going to do with it. We hope they get ever cent of it and more. It sounds a little funny to hear them come out as champions of democracy and ask the people to help them on that account, but they will have to can the overlords among them by and by and liberate the laymen. Go to it, brother Methodists, and the Lord prosper you.

Budget Laymen Department

N. T. TULL, Superintendent

FEBRUARY MONTH GOOD.

Considering the Flu and the weather, February was a good month for the budget. We personally assisted in putting on the budget in seven churches during the month. Many other churches went on the plan during the month, while still others were forced to wait until they could get outside assistance.

VALUABLE CONFERENCE WORK.

The Corresponding Secretary and the Budget Man are in the midst of valuable conference work with pastors and laymen, looking to the putting over of our great County Enlistment Campaign program for the spring and early summer. We have met with the most hearty response from every part of the state. Districts 1, 2, 3, 4, 5, and 6 are getting lined up. District number four under Rev. Owen Williams, and District number five, under Rev. T. J. Moore, are getting in full swing. Three county campaigns in District four will begin March 31.

Dr. J. T. Henderson, the general secretary of the Laymen's Missionary Movement, has made several visits to Mississippi lately. We are glad to have him come.

The church at Summit did a new thing in adopting the budget last Sunday, the 2nd. The church in conference authorized the finance committee to apportion the budget to the membership. The result was far beyond all expectations. Practically every member accepted the amount apportioned him. In undertaking to raise in pledges a budget of \$2,250.00, they got \$2,900.00 subscribed before night. Our churches are coming to look at the Lord's business as demanding the same practical common sense that is so useful in other lines of business.

It is interesting to note that Bro. Chastain, our missionary to Cuba, is putting on the budget in the churches down there. If he finds the plan so satisfactory there, it does look like all our churches in Mississippi should hasten to get on the plan.

If all the churches in Mississippi were making monthly remittances to the Board office it is easy to see how the money so much needed would flow into the treasuries of our denominational agencies. It would stop interest on borrowed money. It would put an end to debt.

B. Y. P. U. OF AMERICA CONVENTION.

The 28th Anniversary Convention of the Baptist Young People's Union of America will be held in St. Louis, Mo., July 3-6, 1919. The convention sessions will be held in the Third Baptist Church. Hotel Statler will be hotel headquarters. RESCONSTRUCTION will be the keynote of the Convention. Conferences of the very highest order will be conducted on vital problems in young people's work. The platform work by representatives of the great Denominational interests will be especially attractive. The following speakers and conference leaders have accepted places on the program: Drs. J. W. Hoag, J. F. Love, P. H. J. Lerrig, S. Z. Batten, C. A. Brooks, Thos. Wearing, F. H. Adams, W. J. McGlothlin, H. P. Whiddon, E. L. Dakin, W. H. Geistweil, C. A. McAlpine, Revs. H. W. Hines, J. W. Merrill, C. B. Althoff; Messrs. H. B. Osgood, O. O. Montague, W. F. Reynolds, L. B. Leavell, F. H. Leavell, H. N. Geistweil; Misses Ina Shaw and Nellie Prescott. For information write to James Asa White, General Secretary, 125 North Wabash Ave., Chicago, Ill.

OUR HOSPITAL.

Rev. Lee Spencer,
Financial Agent,
Baptist Hospital,
Jackson, Miss.,
Dear Sir:—

We note with exceeding gratification that you are succeeding splendidly in your campaign in the interest of the Baptist Hospital, and as a member of the trustees, I wish to congratulate you, and also express the hope that you may have even greater successes as you proceed with the undertaking. Also as a member of the medical profession, and having an opportunity to read the public pulse, as regards the popularity of our institution, can say the Hospital is enjoying a most satisfactory reputation among the profession and is becoming indeed in greater esteem constantly with the citizenship of the state.

While our state, and immediate locality as well, is being drawn upon from time to time in patronage to other institutions, still the Baptist Hospital has had a most successful career for the last year, its capacity being overtaxed many times in taking care of the patronage.

Believing that nothing succeeds like success and that the people of the state will more readily aid in fostering an institution which has proven itself, by its acceptable service, as an indispensable part of our denominational activities, and with perfect confidence in your ability to bring to the institution its much needed funds, I am,

Yours sincerely,

R. W. HALL,
State Board of Health.

RHW:A

WHAT IS A BAPTIST?

(By Dr. Lyman B. Tefft.)

This paragraph asks some questions, but does not undertake to answer them. Let every reader give answer for himself. These questions are asked, not merely with reference to individuals, but also with reference to churches and institutions of education.

At this time the remembrance of Roger Williams is revived, and great emphasis is laid on the principles for which he stood—on separation of church and state, freedom of conscience and the right of private judgement. This is right, but it sometimes seems—it is well that seeming is not always reality—it seems as if these principles were counted all that is requisite to constitute a Baptist. Is this true.

If a man cease to count the Bible the inspired word of God to men, and of course counts it unhistoric in its super-natural elements, if to him the Bible be only a record of the notions and experiences, real or unreal, of ancient men, is he still a Baptist?

If a man deny the supernatural virgin birth of Christ—he calls him "Lord" and "Master," but counts him no more the Son of God than is the writer or the reader—ought he to be esteemed a Baptist?

If a man deny that atonement for sin was made by the death of Christ on the Cross, and not only this, but deny also that any atonement for sin by the shedding of blood is necessary, is he still to be counted a Baptist?

Once more, if a man do not believe in a real regeneration by the spirit of God, and do not believe in that baptism by which the new birth is symbolized and professed, is he to be enrolled in the Baptist household of faith?

Different readers may possibly give different answers to these questions. Some may say "No" strongly. Others may say "Yes" with equal emphasis, and some may reply doubtfully. Ought there not to be some accepted understanding of what is meant by a Baptist, a Baptist church, or a Baptist institution of education?

WHATCHMAN EXAMINER.

Prof. T. P. Scott of the State Normal College is waging a campaign in a righteous cause for higher pay to teachers. He even thinks that strikes may be justifiable to enforce the demand for better pay.

NEWTON AND CLARKE COLLEGE.

Often the question has been asked, "What is the feeling or attitude of Newton to the College?" To those of us who know, it is a little surprising that such a question should be asked, and we hope that we shall be able to answer the question satisfactorily to every reader of this article.

With due apology for any seeming boasting, permit me to say that I have been trustee, president, teacher and patron of the college, and also a citizen of Newton; and, therefore, feel that I am somewhat prepared to answer the question intelligently.

It should be borne in mind that Newton is a small town, with no large manufacturing enterprises and no rich people. Let it also be remembered that the town has suffered severe reverses on account of new towns springing up to take away its trade, from the devastation of the boll weevil, and from the unfortunate failure of its banks, and some other enterprises.

On the other hand it needs to be remembered that for the past five or six years the patronage of the school has been small, and has afforded very little enthusiasm to the people who have borne the burdens of the institution through the years.

Now, what has Newton done, and what is she doing to show her interest in the college.

For much of the time during the past five years she has furnished the president or a teacher in the college. For the past three years the Town Council has donated practically one-third of the water and light bills, and for the rest of the time has furnished ample water and lights at reasonable prices. Many citizens have made personal donations to the current expense fund of the college.

When the present campaign for \$100,000.00 was launched, the Newton Baptist Church was one among the few that granted leave of absence to the pastor, to put in a month in the interest of the campaign. The town has given about \$1000.00 to this fund (about three times as much as it was asked for) and more will be forthcoming.

Many merchants in the town have accounts against the school from three to six years old. Notes have been given for these debts; but when the convention proposed to clear the slate the most of these merchants proposed to donate these accounts.

What about the patronage? With the exception of a few boys who went into the S. A. T. C., every member of the graduating class of 1918 of the Newton High School, who continued in school, came to Clarke College. All but one of the present Senior Class of the College is either a resident of Newton or of Newton County.

The pastor of the Methodist Church here volunteered to say to me a few days since, that if he stayed here the four years, it was his purpose to put his boy in the college just as soon as he finished at the High School.

The students are kindly received in the homes, and find a large place for themselves in all the activities of the town and community.

The town is interested in the college and wants to see it live and grow. She has helped and is helping to bear its burdens. We are willing to help pay both our schools out of debt, and then we shall be very willing to have a worthy part in providing the necessary repairs and improvements.

Now, let your doubts be laid aside. Throw your heart and life into an institution which is needed in our denominational life: In an institution that has lived and gone forward amidst constant and almost insurmountable difficulties.

Yours for Christian Education.

BRYAN SIMMONS

Brother S. P. Harris wishes the brethren to know that he is not at Verona, but at Seguin, Texas, missionary in San Marcos Association. He sends love and greeting to his old friends in Mississippi.

An "ace" is an aviator who has brought down as many as five hostile airplanes.

The Texas Brethren seem to have succeeded in selling their million in Loyalty Bonds.

President—Mrs. A. J. Ayen—Clinton, Miss.
 Vice-Presidents—Messrs. A. K. Godbold,
 Martin Ball, Wm. R. Jones, E. K. Lide,
 Jas. Champlin, L. L. Tylee.
 General Committee—Messrs. L. M.
 Hobbs, I. P. Trotter, McDonald Watkins,
 A. H. Longino, P. B. Bridges, J. L. John-
 son, Jr., Rhoda Shoch, Miss Nell V.
 Bullock.
 Corresponding Secretary—Miss
 M. M. Lackey, Jackson.
 Recording Secretary—Miss Fannie Traylor,
 Jackson.
 Young People's Leader—Mrs. Edgar God-
 bold, Jackson.
 College Correspondent—Miss Mary Ratliff,
 Raymond.
 Training School Trustees—Mrs. H. L. Mar-
 tin, Indianola.
 Margaret Fund Trustees—Mrs. W. J. Davis,
 Jackson.
 Church Building Loan Fund—Mrs. C.
 Longest, Oxford.
 Personal Service Leader—Mrs. Jefferson,
 Kent, Forest.
 Editor W. M. U. Page—Miss M. M. Lackey,
 Jackson.

All funds should be sent to Dr. J. B.
 Lawrence, except the Literature Fund,
 which should be sent to Miss M. M. Lackey.

Look on the first page of this paper,
 at the top.

EMERGENCY CARDS.

Your secretary has received to date
 just exactly 100 Emergency Cards,
 signed by sisters in the state. Miss
 Mallory pleads for just 500 more from
 us. Sister, what about it? Of the
 number sent in just 51 have been cash-
 ed. Let the others take note. We
 want to have all in by our State meet-
 ing.

STEWARDSHIP CARDS.

You will note from Miss Mallory's
 message on this page that April 6-13
 will be "Stewardship Week." How
 timely for us in Mississippi! What a
 great meeting will be assured us the
 following week in our W. M. U. Con-
 vention, if each society faithfully ob-
 serves this week.

DELEGATES TO S. B. C. W. M. U.

The S. B. Convention meets in At-
 lanta this year. According to our
 constitution delegates to our W. M. U.
 meeting are to be elected by the Nom-
 inating Committee at our State Meet-
 ing. This year we should find this
 not a difficult thing to do. So Sis-
 ters from all over the State, please
 come with this matter on your mind
 and heart.

OUR NEXT STATE MEETING.

We are very sure that many of our
 societies will want the State W. M. U.
 meeting for 1919 to meet with them.
 Come prepared to invite the body.

University, Miss., March 12, 1919.

I noticed in last week's Record Miss
 Lackey's reference to the full list of
 Memorials in the Church Building and
 Loan Fund, which will shortly appear
 in the columns she edits, and I fell to
 thinking of those who have already
 given to the Fund, and the joy that is
 theirs.

I have been wishing, oh! so much,
 and praying too, that the hearts of
 still others will be so stirred through
 hearing the "Results of this Fund",
 as given in the February programs in
 "Home and Foreign Fields" and in
 "Royal Service" that they cannot rest
 content till they also pledge a Memori-
 al.

When I read what Texas women did,
 and of the Service Flags they are me-
 morializing, my heart said, "Surely
 some society in Mississippi will want
 their perpetual too." So, dear friends,
 I am listening for more pledges to be
 made, it isn't too late, whether it be
 much or little, do it now. Then I am

also hoping that each memorial al-
 ready pledged will report \$100 paid by
 April 1st.

As the closing days of this campaign
 draws near can each one of us truth-
 fully say, "I have done my part for the
 Homeless Churches."

Sincerely yours,

ANN W. LONGEST,

Chairman-C. B. Fund for W. M. U. in
 Mississippi.

WEEK OF PRAYER AT CLINTON

Our three meetings during this past
 week have been especially interesting
 and helpful. They were held in the
 College Chapel on the afternoon of
 Sunday, Wednesday and Friday. The
 first conducted by The Sproles Circle
 and led by Mrs. A. K. Godbold, gave
 a brief and instructive view of all the
 branches of the Home Mission Work.
 The Y. W. A. of Hillman College and
 the Sunbeams also took part in this
 program to the benefit and pleasure of
 all. The second meeting was in
 charge of the Johnson Circle, and was
 conducted by Mrs. Patterson. The
 usual order was varied by the sweet
 singing of a quartette, members of
 this circle. Miss Simonson and Miss
 Fox, teachers in Mt. Herman school
 for Negro boys and girls in our sub-
 urbs were with us, and gave through
 Miss Fox, a simple and heart-stirring
 account of their lives and missionary
 labors. Our minds were impressed
 anew with the fact that Jesus is the
 need of the colored people. The third
 meeting was upon personal service and
 young people's work and was led by
 Mrs. Latimer, and participated in by
 Mrs. Edgar Godbold, Mississippi's
 Young People's Leader, and other lead-
 ers. We hope to do better work as
 the effect of these meetings.

MRS. P. I. LIPSEY, Sec.

\$1,500,000

Our Goal For This Year

FOREIGN MISSION BOARD

Richmond, Va.

A Worthy Goal

\$1,500,000

Prompt and thorough effort

will be necessary to

raise this Great

Fund

A Call for Alertness

An Urgent Need

Nothing Short
 of This Amount
 Will Take Care of
 Our Work This Year
 \$1,500,000

A Short Time

books close

April 30, 1919, the
 day on which the

The Goal must be Reached

\$1,500,000

COMO W. M. U.

I am glad to say that our Society,
 though few in number, is endeavoring
 to do great things for the Lord; one
 object dear to the heart of each one is
 the Building and Loan Fund to which
 cause we have, "Gone over the top,"
 in our yearly contribution on our \$500
 pledge. We have adopted the Budget
 plan and find that it works well. The
 Week of Prayer was observed, and a
 very interesting meeting was carried
 out by the Y. W. A's to which the W.
 M. U. was invited.

CORRIE JONES PARKER, Sec.

We desire to call the attention of
 our readers to the advertisement of
 The Merchants Bank & Trust Co. in
 this issue. Mr. J. M. Hartfield, presi-
 dent, and Mr. O. B. Taylor, vice-presi-
 dent, are prominent members of the
 First Baptist Church in Jackson. The
 bank is one of the largest in the State
 and being guaranteed under the de-
 positors guaranty law of the State of
 Mississippi, those desiring to place
 money where it will be safe and
 where it will at the same time draw
 interest could not select a better
 place.

A new bunch of colored recruits
 arrived at camp late one night. They
 were startled from their sound slum-
 ber by the sonorous and insistent
 notes of the bugler blowing reveille.
 None of them paid any attention to it
 except one dandy, who sat up and
 shouted: "You-all bettah get up! Dat
 ain't yoh mothah callin' yoh up, boys;
 dat's yoh uncle talkin' to yoh now."
 —Exchange.

A REAL GODSEND

F. M. Hammonds, Shamrock, Tex.,
 writes: "I used Ready Relief. Had
 104 chicks hatched and not one has
 died." Thos. A. White, of White
 Pigeon, Mich., writes: "I have not
 lost a chick. They are fine and grow

fast. Ready Relief is a godsend.

You can have the same success. Reefer's
 Ready Relief in your baby chicks' first drink-
 ing water will help save them from the White
 Diarrhoea that kills off more than half the
 chicks that are hatched. Reefer's Ready Re-
 lief is the discovery of a famous scientist.
 Send \$1 today to E. J. Reefer, poultry expert,
 3253 Poultry Building, Kansas City, Mo., for
 a package of Ready Relief that will posi-
 tively help you save your baby chicks.
 Aren't your delicate, downy baby chicks worth
 saving? You take no risk. Mr. Reefer guar-
 antees to refund every cent of your money
 if you are not entirely satisfied and a mil-
 lion dollar bank backs up this statement.
 Send for a \$1 package today, or better still,
 send \$2.35 on special discount for three regu-
 lar \$1 packages and insure every hatch you
 get. Aren't your baby chicks worth five for
 a penny? That's about the cost of Reefer's
 Ready Relief. If you don't want to try this
 bank guaranteed chick saver, at least write
 today for Mr. Reefer's valuable free poultry
 book that gives the experience of a man who
 has made a fortune out of poultry.

CHURCH SOCIETIES, that are
 working for accumulation of funds
 will find that we have a valuable
 proposition for them to look into.

It will make them more money,
 with less work, than anything they
 have ever undertaken. The pastor will
 be interested. A complete sample and
 directions for stamp. Fremont Supply
 Company, Altoona, Penn.

Your Eyes Granulated Eyelids,
 Eyes inflamed by expo-
 sure to Sun, Dust and Wind
 quickly relieved by Murine
 Eye Remedy. No Smarting,
 just Eye Comfort. At
 Your Druggists or by mail 60c per Bottle.
 For Book of the Eye free write
 Murine Eye Remedy Co., Chicago.

Peptiron
 A Real Iron Tonic

Gives vigor and nerve tone to aged
 and infirm, and those worn-out from
 overwork, worry, excitement or close
 confinement in homes or shops.

Feed your crop of peas with
Nitra-Germ

Then follow with cotton. It will in-
 crease your yield without fertilizer.

Costs \$2.00 per acre, delivered.
 Write Nitra-Germ, Savannah, Ga., for booklet.

SAVE

money on your medicines

We will ship by return parcel post any medicine or toilet article advertised in this publication. On many of the best known medicines we can afford you a big saving. Here are a few:

Peruna	93c	Fletcher's Castoria 25c	
Lydia Pinkham's		Cuticura Soap .. 20c	
Compound	93c	Calomel	79c
H. K. Wampole's		Calomel	79c
Cod Liver Oil	79c	Calomel	79c
Wine of Cardui	79c	Calomel	79c
Bromo Seltzer	96c	Calomel	79c

At these CUT PRICES customers will please include postage, or goods will be shipped express collect. Write us for any medicine made.

JACOBS' PHARMACY

Mail Order Dept. 46.
Atlanta, Ga.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED
Look, Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, joyful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

RENWAR RELIEVES RHEUMATISM.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

ART GLASS

For Churches and Residences

Memorial Windows

CATALOG AND SPECIAL DESIGNS—GRATIS

F. J. COOLEIDGE & SONS, Inc.,
ATLANTA, GA.

Tobacco Habit Banished

In 48 to 72 hours. No craving for tobacco in any form after completing treatment. Contains no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "Tobacco Redeemer" and positive proof.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's, or from the SHURT, RINE CO., SAVANNAH, GA.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

SPECIAL PRAYER

Five years ago there were eight people gathered together in the office of Rev. Cox, pastor of the Central Baptist Church of Memphis. That was the beginning of the Noon Day Prayer Meetings that have been marvelously blessed of God. Many souls have been saved and many lives have been reclaimed for God, many mothers hearts have been made to rejoice, and many father's have been made happy. Many who were down and out have been placed on their feet again and in every instance God has been glorified because he has been given credit for it all. These eight people formed the Noon Prayer League and in five years it has grown to over two thousand, our prayer this week will be for Bro. Cox in his great work and we here with furnish a blank for all who will become a member of the Noon Prayer League, if you will, fill out the blank and mail it to Bro. Cox:

"If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father who is in heaven."—Matt. 18:19.

NOON PRAYER LEAGUE

Central Baptist Church,
Memphis, Tenn.
Benjamin Cox, Pastor.

Believing in the power of united prayer, I desire to become a member of the Noon Prayer League, I will endeavor to be in prayer sometime between 12:30 and 1 p. m. daily, if possible, for the requests presented at the meeting.

Name
Address
Date
"There is a scene where spirits blend,
Where friend holds fellowship with friend;
Though sundered far, by faith they meet
Around one common mercy seat."

The practical, benevolent work done in connection with the movement is supported by voluntary offerings. Meetings have been held daily since January 19th, 1914.

RETURNS

These are the Unions that to date have not reported on the Study Course. There are good many more to report yet, they are slow but sure: Mendenhall, 39; Natchez, 6; Jackson First Church, 12; Jackson Second Church, 23; Davis Memorial, Jackson, 3; Blue Mountain, 13; Potts Camp, 11, 11; East McComb, 4; Durant, 18; Starville, 6; Aberdeen, 3; Oxford, 8.

MERIDIAN

We herewith give a copy of the program rendered by the different B. Y. P. U.'s of Meridian on March the 6th and 7th we had a great time and on Friday evening at the close, when we came to the Round Table Discussion, we spent the time in organizing a City Union. Mr. Lee Tatum was elected president and he an-

nounced that the first meeting of the City Union would be March 16th. The Unions of the city were to have local institutes during the week of March 10-14, and contest on four points: (1) The number of active members attending. (2) The number of active members doing the Daily Bible Readings; (3) The number of visitors; (4) The number of active members taking the test. The winners in the contest were to be announced at the first meeting of the City Union which was the Sunday following the week's institute work. We hope to give an account of the contest next week.

Germ of Disease should be promptly expelled from the blood. This is a time when the system is especially susceptible to them. Get rid of all impurities in the blood by taking Hood's Sarsaparilla, and thus fortify your whole body and prevent illness.

City B. Y. P. U. Convention held in First Baptist Church, Meridian, Miss., on March 6th and 7th, 1919.

Each Baptist Church in the city will conduct B. Y. P. U. Study Week March 10 to 14.

Following is the program of the convention:

Thursday Evening, March 6th.
6:00-6:45—Lunch. Orchestra.
6:50-7:00—Devotions—Karl Brittain
7:00-7:15—Demonstration: Election of officers—South Side B. Y. P. U.
Duet—Miss Mattie Louise Tatum, Miss Carline Broach.
7:20-7:50—Demonstration: Dividing into Groups, Appointing Committees—Fifteenth Avenue B. Y. P. U.
Quartette—First Baptist B. Y. P. U.
7:50-8:00—Demonstration: Use of Envelopes, Cards, Blackboards, Wall Charts—Oak Grove B. Y. P. U.
8:20-8:30—Congregational Singing.
8:30-9:00—Debate: Resolved, That a B. Y. P. U. President should not serve more than six consecutive months.
Affirmative—William Phillips, Miss Alma Pool; negative—Tom Peavy, Miss Helen Fountain.
Benediction.

Friday Evening, March 7th.
6:00-6:45—Lunch. Orchestra.
6:50-7:00—Devotions—Eugene Farr
7:00-7:30—Demonstration: Installation of officers—First Baptist B. Y. P. U. Quartette—Fifteenth Avenue B. Y. P. U.
7:30-8:00—Demonstration: Program Committee Meeting—Highland B. Y. P. U. Solo—Miss Mary Emma Thornton.
8:00-8:30—Demonstration: Business Meeting—Forty-First Avenue B. Y. P. U.
8:30-8:45—Demonstration: Reception Committee—Poplar Springs B. Y. P. U.
8:45-9:00—Round Table Discussion.
9:00—Adjournment.
Auber J. Wilds, State B. Y. P. U. Secretary, Moderator.

Milk Cows, Duroc-Jersey Hogs and S. C. Rhode Island Reds—High grade and registered Jersey's, fresh or springers. Registered Duroc-Jersey's, bred sows and gilts, herd boars and pigs. S. C. Rhode Island Red pullets and roosters, and eggs. Extra fine stock. Write for prices. Meridian College, Meridian, Miss.

EVER SALIVATED BY CALOMEL? HORRIBLE!

Calomel Is Quicksilver and Acts Like Dynamite on Your Liver.

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into your bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tonic, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and an not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tonic strengthens you right up and you feel great. Give it to the children because it is perfectly harmless and doesn't gripe.

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapiesin" makes sick, sour, gassy stomach surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapiesin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excessive acid in stomach.

Woman's Native Charms

are reflected with added expression in the use of

TEARS of FLOWERS FACE POWDER

Meets every requirement in quality, safety and odor. Use at toilet counters or by mail. Money back if not entirely satisfied. American French Perfume Co. Paris, Tenn.

CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA and so. Relieves Quickly. Try it.

PARKER'S HAIR BALM
A sweet preparation of herbs. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c and \$1.00 at Druggists.

HINDERCORNS Removes Corns, Calluses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c by mail or at drug stores. Hiseox Chemical Works, Fitchburg, N. Y.

Soothe Your Itching Skin With Cuticura
All druggists, Soap & Ointment 25c, Ointment 50c. Sample each free of "Cuticura," 40c, N. Y.

WEEKLY HEALTH TALKS

WHERE MOST SICKNESS BEGINS
AND ENDS.

BY FRANKLIN DUANE, M. D.

It can be said broadly that most human ills begin in the stomach and end in the stomach. Good digestion means good health, and poor digestion means bad health. The minute your stomach fails to properly dispose of the food you eat, troubles begin to crop out in various forms. Indigestion and dyspepsia are the commonest forms, but thin, impure blood, headaches, poor appetite, sleeplessness, coughs, colds and bronchitis are almost as common. There is but one way to have good health, and that is to put and keep your stomach in good order. This is easy to do if you take Dr. Pierce's Golden Medical Discovery. It is a wonderful tonic and blood purifier, and is so safe to take, for it is made of roots and herbs. Dr. Pierce, of Buffalo, N. Y., stands behind this standard medicine, and it is good to know that so distinguished a physician is proud to have his name identified with it. When you take Golden Medical Discovery, you are getting the benefit of the experience of a doctor whose reputation goes all around the earth. Still more, you get a temperance medicine that contains not a drop of alcohol or narcotic of any kind. Long ago Dr. Pierce combined certain valuable vegetable ingredients without the use of alcohol—so that these remedies always have been strictly temperance medicines.

If pills are torturing you, get and use Pierce's Anodyne Pile Ointment. The quick relief it gives is hard to believe until you try it. If constipated, Dr. Pierce's Pleasant Pellets should be taken while using Anodyne Pile Ointment. Few indeed are the cases which these splendid remedies will not relieve and usually overcome. They are so good that nearly every drug store has them for sale.—(adv.)

GET RID
OF THAT **FAT**

Free Trial Treatment on Request. Ask also for my "pay-when-satisfied" offer. My treatment has often reduced at the rate of a pound a day. No dieting, no exercise, absolutely safe and sure method.

Mrs. E. Bateman writes:—Have taken your treatment and it is wonderful how it reduces. It does just as you say. I have reduced a pound a day and feel fine.

Mrs. Anna Schmidt writes:—I weighed 175 pounds before I started your treatment and I now weigh 135 pounds. You may print this if you like.

These are just examples of what my treatment can accomplish. Let me send you more proof at my expense.

DR. R. NEWMAN, Licensed Physician
285 Fifth Avenue, New York, Desk S-386.

2,200 pounds of cotton
when

NITRA-GERM

was used with preceding crop of peas without fertilizer, as compared with 1,200 with fertilizer. Easy to use. Try it. Costs \$2.00 per acre, delivered.

Write Nitra-Germ, Savannah, Ga., for booklet.

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1888
THE C. B. BELL CO., HILLSBORO, OHIO

(Continued on Page Fourteen)

Most any one interested can get a copy.

The laws of every civilized power, known in history maintain that the principle in any business is responsible for the acts or dereliction of its agents. The courts are agents of the government and the government is responsible for their decisions or in-decisions as the case may be.

No doubt that a preacher strike if well maintained would be helpful along many lines, but who would feed them while they were on the strike would be the problem.

My earnest prayer to God is, that wars, strikes, strife and turmoil may speedily end and Christ may come without delay to reign in righteousness and establish a world's peace for all time and eternity. "Hasten thy coming, Lord Jesus."

J. M. HUTSON.

1. We entirely agree with Bro. Hutson that the labor question is the most serious problem that has confronted the people of America. Therefore it ought to be studied seriously and sympathetically, and it is no time for carrying fire brands and striking matches in a powder factory. No good can come of trying to blow passion into a flame, and set the world afire before the time. The Lord will do that at the proper time.

2. Brother Hutson's conception is that Labor and Capital are enemies. This is no more true than that rain and sunshine are enemies, or that the man and his plow are enemies. It is impossible to separate Labor and Capital. A man who makes plows is a laborer. The plow when it is made is his capital. If he has a house full of plows he has an accumulation of capital. Every laborer intends to accumulate some capital and if he is thrifty he does it. Almost every capitalist has become so by being a laborer. The disposition to turn the two into enemies is a sin against nature and against both parties. They must cooperate and should do so as close friends. There are problems between them to be adjusted, and equity must be established, but these things will never be done by setting them against each other as enemies. To talk of blockading and starving one party or the other is suicide. Samson may pull the temple of the Philistines down, but it is as the cost of his own life.

3. The statement that the courts are presided over by capitalists with the implication that labor is discriminated against may be very misleading. To be sure the courts are conducted by men who work with their heads, and are not at present employed as machinists. Does anybody wish the courts to be conducted by men who know nothing of law? Or a locomotive to be run by a man picked out of a law school? But that they are men who are enemies of the laboring class is not true. In Mississippi, these officers are elected by the working people, and every candidate on the stump is making his best bow to the "horny handed sons of toil." One of our greatest dangers is that of the fire-brand demagogue who seeks to inflame the passions and prejudices of one class against another.

4. Brother Hutson seems to think

that a preacher strike would be all right if somebody would feed the preachers who were striking. Our own opinion is that if they should strike, the lazy scoundrels should be put in stripes and set to work on the public roads. Suppose the doctors should strike because some patient failed to pay his bill. No, there's a better way than war to settle troubles, and the man who throws a monkey wrench into the machinery, even to hasten the coming of Christ may be guilty of murder.—Editor.

HATCHED 175 CHICKS

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief is your chicks' first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert 9253 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

THE BLUE MOUNTAIN REVIVAL

The recent meeting held by Dr. Zeno Wall of Clinton is said to be the greatest revival in the history of Blue Mountain Church. Rev. Wall is a great preacher and Kimbrough a great pastor. Brown is one of the best lay-preachers I ever saw in a revival meeting. The visible results were sixty-five accessions, fifty by baptism. One of the strong arguments of the pedos against baptism is that it would have been impossible to baptize 3000 on the day of Pentecost by immersion, but Bro. Kimbrough baptized that 50 in 40 minutes. How many could all the preachers in Blue Mountain have baptized in a whole day. It was indeed a great meeting.

GEO. W. RILEY.

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES. By many of the world's leading preachers, in 3 vols. Price of the 3 books, postage paid, \$1.50. Money back if not pleased. THE CO-OPERATIVE PUB. CO., Kirkwood, Mo.

FROM the FIRST DOSE

Hood's Sarsaparilla Begins Its
Reconstructive Work.

First, it creates an appetite.
Second, it aids digestion.
Third, it perfects assimilation.
Fourth, it carries 100 per cent. of the nourishment in the food you eat into the blood and the body, thereby enriching and vitalizing your blood, which in time renews your strength and builds up again your reserve strength and vitality.

This makes Hood's Sarsaparilla one of the great remedies of the world. From the first dose you are on a definite road to improvement. It is of inestimable value just now to restore the health and nerve force so greatly exhausted by war excitement, the grip and influenza epidemic and the changing season. It is the right medicine for you this Spring. Get a bottle today.

And if you need a mild, effective cathartic, get Hood's Pills.

Rheumatism

A HOME CURE GIVEN BY
ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 475 E Gurney Bldg., Syracuse, N. Y.
Mr. Jackson is responsible.
Above statement true.

A Pretty Face
should not be marred

PALMER'S SKIN-SUCCESS OINTMENT

makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and warts.

If your druggist cannot supply you send for a free sample to

THE MORGAN DRUG CO.,
1521 Atlantic Ave.,
Brooklyn, N. Y.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

Colds
Can be "nipped in the bud" if you will, right at the start, use
RAMON'S LIVER PILLS

PERSONAL EFFICIENCY?
MOBILE BUSINESS
COLLEGE
Edwin G. Brown, Mgr.
Mobile, Ala.



Ginners: We Advise You!

With depleted stocks at our factories, high priced material on hand and contracted for, and labor still on the high-priced level, it is not possible to expect any reduction in the price of ginning machinery during 1919. Such being the case, it is not wise to delay ordering improvements for old outfits or the installation of new and complete Munger System outfits, especially as it will cause more delay in deliveries.

Order now for early shipment and insure getting what you want. Wait—and you may be disappointed. Write to the Continental Sales Office nearest you.

CONTINENTAL GIN COMPANY,

Sales Offices:
Birmingham, Ala.
Atlanta, Ga. Charlotte, N. C.
Dallas, Tex. Memphis, Tenn.

FOOT TROUBLES

No Need of Them, Says Brooklyn Man,
Who Has Evidently Solved a
Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, J. R. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for prime object the conquering of foot shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require remarkable comfort shoe, known as EkWear, but obtainable only of the vendor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.

Stop Itching

SKINS WITH TETTERINE.

50c at your druggist's, or from
SHUPTRINE CO., Savannah, Ga.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

A GREAT MEETING AT THE IM- MANUEL BAPTIST CHURCH AND THE WOMAN'S COLLEGE.

A great meeting came to a close in the Immanuel Baptist Church last night. We were fortunate in securing as our preacher Rev. W. A. Hewitt, pastor of the First Baptist Church of Jackson. He immediately won the confidence of all our people and preached with increasing power to two large congregations each day until the close of the meeting. As a preacher, Brother Hewitt is attractive, pointed, evangelistic, earnest and fervent, and always scriptural. He is a preacher with a real message from God. The Lord was with us and time cannot measure the good accomplished. At the beginning of each session in the Woman's College the religious forces are thoroughly organized with a view of reaching every unsaved girl in the college. It is a rare thing that one goes through the session without being saved. So well had the work been done that only four or five girls remain unsaved at the beginning of our meeting. No finer spiritual atmosphere could be found anywhere than in the Woman's College. I have never seen a finer spirit of co-operation anywhere than we have here. Eleven new members were added to our Church and two girls who were converted will join the Methodist Church. Yesterday was a mountain top day with us. Two great congregations and two great services. At these two services seventy fine Christian girls consecrated their lives to God to go anywhere He chooses to call them. It was an hour that I am sure angels rejoiced over. What a mighty power these young women will be in the churches and on the mission fields. Brother Hewitt rendered us a great service and will always be heartily welcomed at the Immanuel Baptist Church and the Woman's College.

The smile of God rests on the Woman's College constantly. How we do need more room! Mississippi Baptists must do bigger things for Christian Education. Our great colleges must be made second to none in all the land.

We were very much disturbed at the Woman's College sometime ago when an earnest effort was made by Howard College to get our President. How rejoiced we were that Dr. Johnson decided to remain with us. Failing to get Dr. Johnson they then went after Dr. Lowry and we are glad he decided to remain.

Other States want such men. But we must keep them in Mississippi. We must see to it that they with all our teachers are better paid and that they have what they need to carry on the great work they are doing. A great day is on us and God is calling us to greater and greater tasks. Let us go forward in a way worthy of our great Lord and Master.

W. S. ALLEN,
Hattiesburg, Miss.

REPRESENTATIVES WANTED

Acquainted with the farmer, to sell NitrAgerm, the crop and soil improver. See our ads in this paper. Strictly commission proposition for one or several counties, whole or part time work. Some of our county men earn as much as \$250 per month. Write Sales Manager, Box 363, Savannah, Ga.

President, J. P. Carter
Cashier, J. G. Hauenstein

Active Vice President, F. W. Foote
Asst. Cashier, W. P. Jones

FIRST NATIONAL BANK

HATTIESBURG, MISS.

CAPITAL AND SURPLUS.....\$ 420,000
DEPOSITS\$4,400,000

BANKING BY MAIL A SPECIALTY.

The Telephone, Telegraph, United States Mail and Express service make all neighbors, and have placed the strongest institutions in reach of all.

Is YOUR BLOOD STARVING FOR WANT OF IRON?

Iron Is Red Blood Food—It Helps to Put Strength and Energy Into the Veins of Men and Roses Into the Cheeks of Women. Why Nuxated Iron so Quickly Builds Up Weak, Nervous, Run-down People.

Thousands of men and women are impairing their constitutions, laying themselves open to illness and literally losing their grip on health, simply because their blood is thinning out and possibly starving through lack of iron. Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of the virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. It may also transform a beautiful, sweet-tempered woman into one who is cross, nervous and irritable.

Iron is absolutely essential to enable your blood to transform the blood you eat into muscular tissue and brain. It is through iron in the red coloring matter of the body that life-sustaining oxygen enters the body. Without iron there is no strength, vitality and endurance to combat obstacles or withstand severe strains. Contrary to general opinion, lack of iron in the blood does not necessarily mean you do not have enough blood, but it means your blood is not of the right kind. To help make strong, keen, red-blooded people there is nothing better than organic iron—Nuxated Iron. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. No matter what other tonics or iron remedies you have used without success, if you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without be-



coming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have increased their strength and endurance in two weeks time while taking iron in the proper form. Nuxated Iron is now being used by over three million people annually, and the manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.



No Ice Necessary with this refrigerator,

and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, substantial and fire and anti proof. Ideal for milk, butter, etc. Prices moderate. Write for illustrated literature.

Walkup Iceless Refrigerator Co., Waco, Tex.

Corn will out-grow itself if you use

NitrA-Germ

Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered. Write NitrA-Germ, Savannah, Ga., for booklet.

TETTERINE

for the COMPLEXION

50c at your druggist's or from
Shuptrine Co., Savannah, Ga.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Bilioousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, bilioousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

AVOID THE FLU BY KEEPING LIVER ACTIVE

Doctors Find Calotabs, the New Nauseless Calomel, Best Laxative for Colds and Preventive for Influenza and Pneumonia.

To cut short a cold over night, to stop a sore throat and to put the system in the best possible condition to avoid influenza and pneumonia, doctors are advising the new nausealess calomel, called Calotabs, which are free from the sickening and salivating effects of the old style calomel. At the first sign of a cold or sore throat it is best to take a Calotab at once, before the inflammation has gone too far. You may thus save yourself a spell of sickness.

One Calotab at bed time with a swallow of water—that's all. No salts, no nausea, nor the slightest interference with eating, work or pleasure. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Perhaps you can congratulate yourself that a "stitch in time" has saved you serious illness. Calotabs are sold only in original sealed packages, price thirty-five cents. Your druggist recommends and guarantees Calotabs and will cheerfully give back your money if you are not delighted.

GIRLS! MAKE A BEAUTY LOTION WITH LEMONS

At the cost of a small jar of ordinary cold cream one can prepare a full quarter pint of the most wonderful lemon skin softener and complexion beautifier, by squeezing the juice of two fresh lemons into a bottle containing three ounces of orchard white. Care should be taken to strain the juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoother and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It would naturally help to whiten, soften, freshen and bring out the roses and beauty of any skin. It is truly marvelous to smoothen rough, red hands.

THE TEST OF TIME.

When an article is without merit public sentiment condemns it. It immediately dies a natural death. When an article has merit, it will be everlastingly in demand. Gray's Ointment has now been used for a full round century. No greater proof can be offered of its effectiveness. One hundred years of honest, good old-fashioned value for money received has made it a family word in every household. Effective for sores, boils, burns, cuts, bruises, stings, eczema and the many forms of skin eruption. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

NEWS IN THE CIRCLE

MARTIN BALL.

Rev. J. W. Stover, of Paris, Tenn., will begin a series of meetings soon. Rev. Louis Entzminger of Lakeland, Fla., will do the preaching and Gospel Singer Fred Scholfield and wife will lead the music.

The city-wide meeting of Nashville, Tenn., has accomplished great good. Secretary of Evangelism, W. W. Hamilton and his assistants of the Home Board did the preaching. About 600 professions of faith and many additions to the Baptist Churches.

We intended to say last week that Rev. L. E. Barton has resigned the First Church of Fayetteville, Ark., and accepted the Financial Agency of the Central College, Woman's School, Conway.

The West Tennessee Sunday School and B. Y. P. U. Convention is in session this week at Milan. R. H. Coleman, author of "The Popular Hymnal," will have charge of the music. His song book is having a phenomenal sale.

The General Convention and the Baptist Missionary Association, Gospel Mission, held a harmony meeting in Dallas, Texas, March 4. The attendance was very large and quite representative. It appears the meeting accomplished great good. There certainly seemed to have been a rich experience.

Pastor E. L. Watson, after several years successful work at the Prescott Memorial Church, Memphis, has resigned to accept work in Texas.

Evangelist J. H. Drew has just closed a great meeting at Reidsville, N. C. There were 104 additions to the church—some of the leading business men of the town. Rev. E. N. Johnson is the popular pastor. Evangelist Dew is now leading a city-wide campaign in Petersburg, Va.

Rev. M. C. Vick, so well known and much loved in Mississippi, is now raising funds to build a \$50,000 church house in Brownsville, Tenn. He succeeds at any thing he undertakes.

Dr. Powhattan W. James, has resigned the pastorate of the Gaston Avenue Church, Dallas, Texas, to accept a call to the First Church, Lynchburg, Va. He goes back to his native state.

Dr. Calvin B. Waller, of the Second Church, Little Rock, Ark., now has as his first assistant, Rev. Edward P. Lee. Dr. Waller has been released by his church for several months to hold evangelistic meetings.

TELLS WHY CHICKS DIE

E. J. Reefer, America's foremost poultry expert, 4253 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and How to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease over night and will actually save 90 per cent. of every hatch. This book is worth \$1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer today for a copy of his valuable free book.

INSURED DEPOSITS

You pay the insurance on your home, but where your funds are deposited in this bank we pay the amounts required to absolutely guarantee the same under the Depositors' Guaranty Law of the State.

DEPOSITS MAY BE MADE
WITH US BY MAIL.

and in this way the splendid facilities, the large resources, the safety, the guarantee of this large Mississippi institution are available to every one.

Four per cent compound
interest on Savings Accounts.



The Merchants Bank & Trust Co.

"THE GUARANTEED BANK"

J. M. Hartfield, President.

O. B. Taylor, Vice-President.

No Nation Neglects Its Veteran Soldiers

Every denomination ought to provide for the old soldiers of the Cross.

You Bought Liberty Bonds to help your country
Give some of these to the

Board of Ministerial Relief and Annuities

In this way help your denomination provide for its broken and retired ministers.

WM. LUNSFORD, COR SEC.
618 Slaughter Bldg.
Dallas, Texas.

Dr. Lloyd T. Wilson of Knoxville, Tenn., has just closed a great meeting at Carson and Newman College, Jefferson City. Fifty additions. Every unsaved girl in the college confessed Christ as Saviour and the boys except one. It was a great time.

Grove's Tasteless Chilli Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

NOTICE

Pure Food Candies.

For 50 cents I will send you 36 receipts for making pure food candies at home: French chewing candy, Peanut Brittles, Nugats of all kinds, Taffies, Coconut Candies, Kisses, Creams and also candy for candy pulling. Just the thing for church and Sunday school entertainments. I have had five years' experience in making candy. Order today. Send money order or silver. Rev. W. F. Dick, 351 E. Broad St., Athens, Ga.

CLEVELAND, MISS.

We have had good services in our church here at Cleveland since the epidemic of flu is about over.

We have had a number of accessions to the church by letter and three grown people are now awaiting baptism.

The church unanimously voted to request the pastor to withdraw his resignation and remain with them. In consideration of the unanimity of this request both in and out of the church and prospects of accomplishing more for the Master here. I have yielded to this request and will therefore remain with them. The people here have been exceedingly kind and have heartily co-operated in every aim proposed. Our fellowship is delightful and I trust my staying here will be for the Lord's glory.

R. M. BOONE.

Had another splendid day at Cleveland yesterday. Large congregations at both services and five valuable additions to the church. The music of our church is tip-top, as we have one of the best male quartetts in the county. Our Sunday school is running over the high-water mark. Every indication points to a great meeting, which begins next Sunday, March 16th. Bro. R. W. Merrill is to be with us. Pray for us.

R. M. BOONE.

Cleveland, Miss., March 10, 1919.

Wily—"The widow seems to take great interest in old Richleigh."

"Yes, she thinks that if she takes interest now she'll have the principal later."—Boston Transcript.

SHE SAVED 200 CHICKS

Mrs. G. Hancock, Strgis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise. Mrs. H. L. Sutton, of Ramona, Kas., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 6253 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.85 on special discount for three regular \$1 packages and insure every hatch you start. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

A VISIT TO HATTIESBURG

It was my happy privilege to spend a few days with Pastor W. S. Allen and his noble church and the Woman's College at Hattiesburg.

Bro. Allen is doing the greatest work of his life in this field of large possibilities. He is wise, unassuming and consecrated to the Lord and to the big task to which the Lord has called him. His work has been so sincere, so earnest and so thorough that there remained only 3 or 4 girls in the college who had not made a profession of their faith in Christ.

The Woman's College is a distinct revelation to us who had never visited it before. With that genius and big

hearted brother, Dr. Jno. L. Johnson, at the head of a large well-equipped and enthusiastic faculty, leading and teaching 410 of the finest girls in the state, is something that Mississippi should be proud of.

The sweetest Christian spirit it has been my privilege to enjoy was found in that noble institution. No wonder

then that during the brief series of meetings many were led to re-consecrate their lives to Christ and scores volunteered to give their lives wholly to Christian service at home or abroad. In this latter class were 13 of the 19 fine members of the Senior class.

The college is overflowing its dor-

mitory space and the Baptists of Mississippi will be standing in their own light, if we do not erect before the next session an additional dormitory to take care of crowded conditions and the large number of additional students expected.

W. A. HEWITT.

Jackson, Miss.

DO IT NOW

Our campaign for \$1,500,000 for Foreign Missions closes April 30th. If we succeed—and we will succeed,—we must pack tremendous effort into that short space of time. Have you checked up on your plans to see if you are thoroughly ready for the supreme effort that must be put forth without any delay?

CIRCULATE THE TRACT

If someone in your church has not received a supply of our main campaign tract entitled "The World Call to Southern Baptists," order at once a supply of one for every family in the church.

POST THE POSTER

If our striking wall poster called "Sheep Without a Shepherd," has not been received, order one immediately and post it in a prominent place in your church.

PREPARE FOR MISSIONARY DAY

If Missionary Day in the Sunday School on March 30th is to count in your church, careful and very prompt attention must be given to preparation for it. This day can be made to help greatly, both in financial and educational ways.

ORGANIZE A COMMITTEE

There should be organized in every church a Missionary Committee that will canvass the membership thoroughly and secure from every member an offering for Foreign Missions.

TAKE THE OFFERING PROMPTLY

If you use in your church the annual offering method of raising money for Foreign Missions, we urge that the offering be taken promptly. Please do not put it off until the last Sunday in April. It may be raining.

If your church gives to missions every week, please urge the church and individuals to make special thank offerings at this critical time.

FOREIGN MISSION BOARD SOUTHERN BAPTIST CONVENTION

RICHMOND, VA.

PREPARE FOR

Missionary Day MARCH 30 1919

Let us make this the greatest day in the history of our Southern Baptist Sunday Schools. If in need of programmes or literature, send to the JOINT COMMITTEE, 161 8th AVE., N., NASHVILLE, TENN. If March 30 is not convenient for every church to observe, any Sunday in April will do. Your report must reach the Treasurer before April 30 to be counted on this year's report.

Let every Sunday School observe this day.

BAPTIST SUNDAY SCHOOL BOARD NASHVILLE, TENNESSEE

How Shivar Mineral Water Relieves Rheumatism

According to the standard medical books, Rheumatism is not a germ disease, but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

Shivar Spring,
Box 18B, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name

Address

Shipping Point

NOTE: "I have had the pleasure of serving the little church at Shivar Springs, as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases." Rev. A. McA. Pittman.

SAGE TEA DARKENS

HAIR TO ANY SHADE

Don't stay gray! Here's a simple recipe that anybody can apply with a hair brush.

The use of Sage and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is messy and out of date. Nowadays, by asking at any drug store for a 50-cent bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

THE REJOINDER.

We doubt the propriety of discussing secular questions in a religious publication and especially controverted subjects. But we hardly think that all parties concerned can have justice done them without some further explanation on our part. We want to say right here and now, that the labor question is the most serious problem that has for many years confronted the people of America, or we might say the world. That the fight between "Labor and Capital" is now on, is a question beyond dispute. Labor is the only producing force on earth, outside of nature. Capitalism as now defined and maintained is the only oppressive force on earth when listed on a civilized basis. For more than fifty years, labor has been under the iron heel of capitalism with not a ray for hope of emancipation until the world's war was launched, during which labor has learned the value of organization and blockade. A strike, or a cessation of productive activities is the same in commercial circles as a blockade is in war circles. The Federal government blockaded every Southern port for nearly five years but we heard no expressions of sympathy for the sufferers outside of the affected zone. The Allies (America included) blockaded Germany so completely as to reduce the women and children not only to hunger and suffering but actual starvation. Did we hear any protest? Not one. But when a congress of working men passes resolutions calling a strike, six months hence to enforce a trial of justice for one of their comrades, the whole organization is branded as outlaws and murderers. The courts of America are largely presided over by capitalists, and four-fifths of them are engaged in some speculative business with money making a predominant feature. In battle the officers are special targets for the sharp shooters; so in the war between labor and capital, labor leaders are special targets for the subsidized press and court specials. I reckon that Eugene Debbs could testify to these truths, together with hundreds of other labor leaders.

The good editor of the "Baptist Record" intimates that we got information from a questionable source as it didn't come through the Associated Press reporters. I got the same from the dailies that the Brother Editor got, which was minus details. I did not get an intimation that President Wilson had intervened in Mooney's behalf from the dailies and there are hundreds of readers of the dailies that don't know yet that the president had anything to do with it. The Labor Leaders soon saw the trick of the Associated Press to suppress the facts in the case and they sent to Washington and San Francisco and got the commissioners report to the department. President Wilson's letters and Judge Griffith's statement together with other evidence, all signed and certified beyond any question of doubt and had them printed in circular form and sent out to the public and I suppose by calling on some of the Federation officials that

(Continued from Page 10.)

This makes Washing Easy



Just like washing in rain water!

Take the water from any well, add a little Red Devil Lye—oh, how the soap lathers and foams—gets the dirt out quick. Even if you have actual rain water, add Red Devil Lye, then soap the clothes and let them soak. You'll scarcely need to rub them at all—just a little bit.

By saving the rubbing, you save your clothes. Save your hands, your strength, your time.

Get the genuine Red Devil Lye. Use but 1/2 to 1 teaspoonful to the pail of water. It has no superior as a water softener and cleanser. Makes your washing easy.

Red Devil Lye is finely pulverized, dissolves instantly in hot or cold water. Air-tight cap—easy to take off and put on—preserves full strength till all used. Read and follow directions on can.

FREE Booklet, giving scores of uses and full directions. Write us for it. Wm. Schield Mfg. Co., St. Louis, Mo.

You need Red Devil Lye for

Outhouse Sanitation Washing Clothes
Destroying Fly Eggs Cleaning Iron Ware,
Kitchen Germicide Granite Ware and
Sterilizing Silverware
Garbage Pails Soap Making and
Peeling Peaches Scrubbing

Order Red Devil Lye from
your grocer, today—



Indigestion

DO YOU KNOW that indigestion can be cured, permanently cured, so that you can eat any kind of food that you crave? It has been done not only once, but in almost every case when Chamberlain's Tablets are used. An instance: Mr. J. Pominville, Stillwater, Minn., who had spent over \$2,000.00 for medicine and treatment was permanently cured by these tablets.

Chamberlain's Tablets

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

Poor, Foolish Woman



Think of her attempting to make ice cream in the old disappointing way! With

JELL-O ICE CREAM Powder

she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish, and never go near the stove.

Vanilla, Strawberry, Lemon and Chocolate flavors and Un-flavored.

Two packages, 25 cents, at grocers.

THE GENESEE PURE FOOD COMPANY
Le Roy N. Y.

First Aid Best Aid

for all injuries.
old sores, ulcers, cuts, burns, bruises, insect bites, poison oak, skin eruptions such as itch, tetter, eczema, ring worm, also RHEUMATISM.

Yellow Pine Antiseptic

Healing Oil



Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

NEW SONG BOOKS

For Your Church

6c

A wonderful value: 53 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only 5c per hundred for No. 1 or No. 2, or \$10 for No. 1 and No. 2 combined. Send 50c for samples. Money back if not pleased. Send 50c for 100 cards. "A Prayer by the Sunday School." E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

SWAMP

CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS AND GRIPPE AS IT IS FOR CHILLS AND FEVER. GET IT FROM YOUR DEALER. MANUFACTURED BY MORRIS-MORTON DRUG CO., FORT SMITH, ARKANSAS.

THE TALKING CLOCK.

(Jennie N. Standifer)

When Deacon Gordon, superintendent of the Hopetown Sunday school bought a clock and hung it in the auditorium, it seemed to say "Tick-tock-tick tock," just like clocks have been saying ever since they were invented. But one very warm morning when half of the teachers and many of the pupils staid at home the clock said something very surprising. It was "Bigger and better—"Bigger and better!" And it said it so plainly that the superintendent was worried.

He worried and puzzled over what the clock said all through the lesson period, and when the school assembled for the closing song and prayer, he said:

"It seems to me that clock is ticking: 'Bigger and Better—Bigger and better.' I want to know if any one else hears it say that. If so, what does it mean?"

"It means we need a bigger and better superintendent," spoke up Deacon Barnes who loved a joke.

"It means we need bigger and better teachers," said Miss Wallace, a teacher in the Junior department.

"It also means we should have bigger and better pupils," said Jean Morris, president of the Philathea class.

"You are all right, friends," said the superintendent. "We need bigger and better men and women, boys and girls to have a bigger and better school. Suppose we heed the clock, and make an effort to become bigger and better. What do you say to a Teacher's Training Class?"

"The very thing we need," they agreed in concert.

The Teacher's Course was taken up that week, and before it was finished an Institute was held in Hopetown by trained Sunday School workers. Then there was a Sunday School Convention which put the teachers and superintendent to thinking and studying harder than ever.

The Sunday school had taken on new life when the clock ticked off another message. It was: "Come on time—Come on time!"

Again all decided to obey the clock, and hustled up an hour earlier on Sunday mornings so they could take part in the opening hymn.

The very morning they all arrived on time the clock had something else to say. This time it was: "Bring another! Bring another!"

Of course they began to look around for somebody to bring, and there was hardly a member of the school who did not find a little brother or sister, or an old aunt or uncle or neighbor child who did not go to Sunday school.

But that did not stop the clock from talking. When the superintendent, teachers and pupils were thinking how wonderfully the Sunday school had grown in numbers, they heard as plain as could be: "Bring father and mother! Bring father and mother."

That week there was no peace in

TUCKER PRINTING HOUSE
PHONE 288 JACKSON MISS

the homes of the Hopetown Baptists until the fathers and mothers promised to make a way to get to Sunday school. On the next Lord's day morning they were all out in full force, and enjoyed the songs and lessons as much as the children.

When mothers, fathers, aunts and uncles and children were all there what did the clock say but: "Bring your Bibles. Bring your Bibles."

After that all were ashamed to go without taking the Sword of the Spirit with them, and being ready to read when called upon.

The next Sunday the clock ticked briskly: "Bring your money! Bring your money!" After that an offering was brought as regularly as Bibles.

The clock had one more message: "Stay to preaching! Stay to preaching!" Soon the congregation doubled in numbers.

There were many who heard and heeded the clock's messages, but some were so busy talking or thinking about having a good time that they did not hear or understand. The superintendent, teachers and pupils who gave heed to what it said, kept at work until the Sunday school was so much bigger and better that it became an A-1 school.

This school was soon able to help other struggling schools to grow and by and by it made such generous offerings to Home and Foreign Missions that weak churches were helped all over our great Union, and churches and Sunday schools were founded and supported in far-away heathen lands. Still the Hopetown Sunday school kept getting larger and the ones who attended "bigger and better."

How many Sunday schools are in need of a talking clock?

Miller's Antiseptic Oil, Known as

Snake Oil

Positively Relieves Pain in Few Minutes

Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is Miller's only. Every bottle guaranteed—30c, 60c and \$1 a bottle at leading druggists everywhere, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.

Vitality

VIM, VIGOR—"PEP"—the great needs of today, when men and women should have strength, fortitude and cheerfulness—these are denied the poor sufferer from kidney and bladder trouble.

That awful tired feeling, heaviness, languidness, soreness, stiffness, backache, rheumatic pains, lumbago, painful bladder weakness, and other symptoms soon disappear when the kidneys are strong and healthfully active.

Foley Kidney Pills

act promptly and effectively to restore weak, overworked or diseased kidneys and bladder to health and normal functioning. Their healing and curative qualities are guaranteed.

M. T. Weston, 325-10th Ave. W., Duluth, Minn., writes: "I am pleased to testify that Foley Kidney Pills have been the means of giving me relief from a case of kidney and bladder trouble which bothered me for some time."

TAKES OFF DANDRUFF.

HAIR STOPS FALLING

Save Your Hair! Get a small bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a small bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

NO MORE CATARRH

A Guaranteed Treatment That Has Stood the Test of Time.

Catarrh cures come and catarrh cures go, but Hyomel continues to heal catarrh and abolish its disgusting symptoms wherever civilization exists.

Every year the already enormous sales of this really scientific treatment for catarrh grow greater, and the present year should show all records broken.

If you breathe Hyomel daily as directed it will end your catarrh, or it won't cost you a cent.

If you have a hard rubber Hyomel Inhaler somewhere around the house, get it out and start it at once to forever rid yourself of catarrh.

Any good druggist will sell you a bottle of Hyomel (fluid), start to breathe it and notice how quickly it clears out the air passages and makes the entire head feel fine.

Hyomel made regularly should end catarrh, coughs, colds, bronchitis or asthma. A complete outfit, including a hard rubber pocket inhaler and bottle of Hyomel, costs but little. No stomach dosing; just breathe it. Soothing and healing the inflamed membrane.

Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright



Get a 25c. Box.

OFFICE TRAINING SCHOOL.

Alice V. Wylie

Lyceum Bldg. Memphis, Tennessee

A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

FIRST BAPTIST CHURCH

Sixteenth and O Sts., N. W., Washington D. C.

Rev. Henry Allen Tupper, D.D., pastor.

Bible School, 9:30 a. m.

Service, 11 a. m. and 8 p. m.

All seats free.

A hearty invitation extended to visitors in Washington to make this their church home while in the city. Ask for members of the Social Service Committee, whose special business it is to provide for the comfort of strangers and visitors.

TO THE BAPTISTS OF MISSISSIPPI

At joint meetings of the Home and Foreign Mission Associational representatives of the State, held at Jackson, March 13, and at Meridian March 14, in which meetings the responsibility of Mississippi Baptists in the evangelization of the world was discussed, the following resolutions were passed:

Whereas, in the divine providence of God peace has been secured and the nations of the earth prepared as never before for the Gospel of Christ;

And whereas, the whole world needs the gospel now to underpin and make secure with the principles of peace taught by Christ any treaty of peace which the nations might enter into;

And whereas, the reconstruction period at home, in which the social, economic and moral systems of the home land are passing through a baptism of fire into a new birth, making sublimely imperative the work of Home Missions;

And whereas, our people under the impact of all these new and changed conditions and world movements have come into a new consciousness on the question of their individual relation to the world order around them and are beginning to feel an outgoing of soul towards social, moral and spiritual world welfare which should challenge our denomination and call from our leaders a vastly enlarged program so that every big impulse of our people could find a channel for expression.

Therefore, be it resolved:

First, That we call upon the Baptists of Mississippi to earnestly pray for our Home and Foreign Mission work; for the secretaries and members of our Home and Foreign Mission Boards that they may ever keep before us a worthy program; for the pastors and churches of the home land that they may have supremely the spirit of co-operation and service; and for the guiding hand of our Heavenly Father that we may walk in the way He would have us go and be inspired and empowered for the service he would have us do.

Second, That the Sunday Schools throughout our State be requested to adopt the dollar a member average as the minimum for their offerings to Home and Foreign Missions on Mission Sunday, March 30, and that the pastors and superintendents be asked to lay this matter before their schools and earnestly urge them to strive for this goal for the glory of God and the advancement of His Kingdom.

Third, That in our united drive for Home and Foreign Missions in April, we not only raise our apportionment of \$51,700.00 for Home Missions and \$61,100.00 for Foreign Missions, but that we raise an additional \$20,000.00 to be divided equally between these two causes as a VICTORY OFFERING to our Lord for world evangelization.

Fourth, That these resolutions be printed in the Baptist Record and sent to all of our churches with the request that they be read before the congregations and that prayer be made then and there for the blessings of our Father upon our work:

Signed:

Home Mission Representative:

C. C. PUGH, State member of Home Board.

HOME MISSION REPRESENTATIVES.

J. A. Rogers, Aberdeen Association; T. J. Miley, Bay Springs Association; T. C. Brown, Bethel Association; I. H. Anding, Bogue Chitto Association; A. A. Bruner, Calhoun Association; W. A. Borum, Carey Association; H. M. King, Central Association; J. H. D. Watson, Chester Association; W. H. Patton, Clarke County Association; J. F. Tull, Chickasaw Association; J. L. Williams, Choctaw Association; W. E. Lee, Coldwater Association; R. S. Gavin, Columbus Association; W. L. House, Copiah Association; I. W. Reed, Deer Creek; W. J. Mahoney, Gulf Coast Association; T. G. Ward, Harmony Association; B. S. Penton, Hobolochitto Association; J. C. Parker, Hopewell Association; J. A. Lee, Jefferson Davis Association; S. P. Harris, Judson Association; A. T. Cinnamond, Kosciusko Association; R. J. Bateman, Lauderdale Association; B. E. Phillips, Lawrence County Association; J. E. Lowe, Leaf River Association; M. K. Thornton, Lebanon Association; B. F. Lucas, Liberty Association; J. A. Taylor, Lincoln County Association; J. F. Sansing, Louisville Association; R. L. McKee, Mississippi Association; L. B. Cole, Monroe County Association; R. K. Cleveland, Mt. Pisgah Association; W. R. Allmon, New Liberty Association; R. L. Breland, Oktibbeha Association; J. W. Lee, Oxford Association; J. L. Barrett, Pearl Leaf Association; L. H. Harper, Pearl River Association; I. J. Blocker, Pearl Valley Association; Henry Bradshaw, Rankin County Association; Abner Walker, Red Creek Association; J. R. Johnston, Strong River Association; Martin Ball, Sunflower Association; R. J. Loper, Tallahala Association; W. J. Derrick, Tippah Association; C. W. Knight, Tishomingo Association; J. F. Benson, Tombigbee Association; A. C. Ball, Trinity Association; L. L. Posey, Union Association; J. J. Cloar, W. Judson Association; O. U. Sullivan, Yalobusha Association; E. T. Mobberly, Yazoo Association; W. E. Finley, Zion Association; J. L. Low, Walthall Association; E. J. Hill, Wayne County Association.

Signed:

Foreign Mission Representative:

I. P. TROTTER, State Member Foreign Board.

FOREIGN MISSION REPRESENTATIVES.

J. J. Mayfield, Aberdeen Association; J. E. Chapman, Bay Springs Association; J. W. Tolar, Bethel Association; J. H. Lane, Bogue Chitto Association; J. F. McKibben, Calhoun Association; W. A. Borum, Carey Association; Zeno Wall, Central Association; N. B. Wallace, Chester Association; G. S. Jenkins, Clarke County Association; J. F. Tull, Chickasaw Association; R. M. Woodruff, Choctaw Association; H. B. Price, Coldwater Association; E. J. Caswell, Columbus Association; A. S. Johnson, Copiah County Association; H. L. Martin, Deer Creek Association; H. H. Webb, Gulf Coast Association; Jno. Thompson, Harmony Association; S. P. Morris, Hobolochitto Association; W. H. Thompson, Hopewell Association; J. E. Barnett, Jeff Davis Association; J. S. Thomas, Judson Association; A. T. Cinnamond, Kosciusko Association; Eugene Stephens, Lauderdale Association; C. H. Mize, Lawrence County Association; R. L. Walley, Leaf River Association; W. S. Allen, Lebanon Association; R. L. Summerlin, Liberty Association; J. E. Lowe, Lincoln County Association; J. E. Wills, Louisville Association; I. E. Corker, Magees Creek Association; B. A. McCullough, Mississippi Association; J. H. Sansing, Mt. Pisgah Association; A. J. Brown, Monroe County Association; D. W. Moulder, New Liberty Association; W. I. Hargis, Oxford Association; B. A. Ashworth, Pearl Leaf Association; W. M. Botswick, Pearl River Association; E. S. Clarke, Pearl Valley Association; J. E. Johnston, Perry County Association; S. T. Courtney, Rankin County Association; J. P. Williams, Strong River Association; W. R. Cooper, Sunflower Association; J. E. Courtney, Tallahala Association; R. A. Kimbrough, Tippah Association; H. E. Ray, Tishomingo Association; J. F. Benson, Tombigbee Association; Henry Harding, Trinity Association; S. P. Pope, Union Association; W. T. Darling, West Judson Association; J. L. Low, Walthall Association; J. B. Quin, Yalobusha Association; O. P. Bentley, Yazoo Association; J. W. Hicks, Zion Association; E. J. Hill, Wayne County Association.

Some of the above named representatives were not present, but ninety percent of them were, and several of those unavoidably prevented from attending the meetings wrote that they would stand by the action of those present. The others will do this also I am sure.

Like a prairie fire the movement is catching from heart to heart.

We are going over the top.

I thank you.

J. BENJ. LAWRENCE.